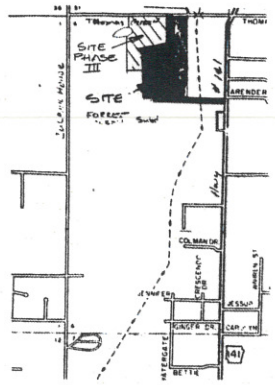


N& CORNER  
SECTION 6  
T14N, R4E

**DESCRIPTION:**  
A PART OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 14 NORTH, RANGE 4 EAST, CRAIGHEAD COUNTY, ARKANSAS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
Commencing at the North Quarter corner of said Section 6; thence North 89° 30' 17" West 438.87 feet to the point of beginning proper; thence South 7° 42' 57" West 450.77 feet; thence South 82° 44' 24" West 311.69 feet; thence South 7° 15' 36" East 120.0 feet; thence South 82° 44' 24" West 20.46 feet; thence South 7° 15' 36" East 60.0 feet; thence South 1° 42' 57" West 338.16 feet; thence North 89° 30' 17" West 505.0 feet; thence North 1° 42' 57" East 314.17 feet; thence along a curve to the right having a Delta of 6° 47' 39" and a length of 24.73 feet; thence North 24° 00' 52" East 60.0 feet; thence North 1° 42' 57" East 260.63 feet; thence North 54° 27' 33" East 33.20 feet; thence North 1° 06' 14" West 50.90 feet; thence North 46° 02' 49" West 61.66 feet; thence North 22° 54' 10" West 83.09 feet; thence North 0° 29' 43" East 211.13 feet; thence South 89° 30' 17" East 710.0 feet to the point of beginning proper, containing 18.90 acres more or less and being subject to all public and private roads and easements.



VICINITY MAP

**OWNER CERTIFICATE:**

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, AND THAT WE DO INDICATE PERPETUAL TO THE PUBLIC USE OF ALL STREETS AND EASEMENTS AS SHOWN.

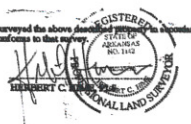
*[Signature]* 2-17-97  
OWNER SIGNATURE DATE

**SURVIVOR'S CERTIFICATION:**

This is to certify that I have in this date reviewed the above described plat in accordance with maximums found and that this plat conforms to that survey.

1-17-98  
DATE

HIME LAND SURVEYING  
P.O. BOX 15232  
108 J. SOUTH GEE STREET  
JONESBORO, ARKANSAS



METROPOLITAN AREA PLANNING COMMISSION	
Jefferson • Craighead County	
<input type="checkbox"/>	PRELIMINARY APPROVAL
<input type="checkbox"/>	FINAL APPROVAL
<input type="checkbox"/>	AS NOTED
<input type="checkbox"/>	DISAPPROVED
<input type="checkbox"/>	TABLED
<i>[Signature]</i>	Chairman
<i>[Signature]</i>	Secretary
	Date

**FOREST GREEN  
SUBDIVISION  
PHASE III**

FILED  
97 JUN 19 PM 3:03  
CITY AND COUNTY  
CLERK AND CHANCERY  
COURT CLERK

*[Handwritten notes and signatures]*

FINAL  
PLAT  
PHASE III

FOREST GREEN SUBD'  
JONESBORO, AR

DWE: 7/16/97

HIME LAND SURVEYING  
PO BOX 15232  
108 J. SOUTH GEE STREET  
JONESBORO AR 72501

F97-15