

Adair County, Iowa





Wetland Determination Identifiers

Iowa PLSS

Tract Cropland Total: 280.65 acres

Restricted Use

Non-Cropland

Limited Restrictions

Exempt from Conservation

Farm **6211** Tract 2465

Compliance Provisions
United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

Date: 8/27/2020

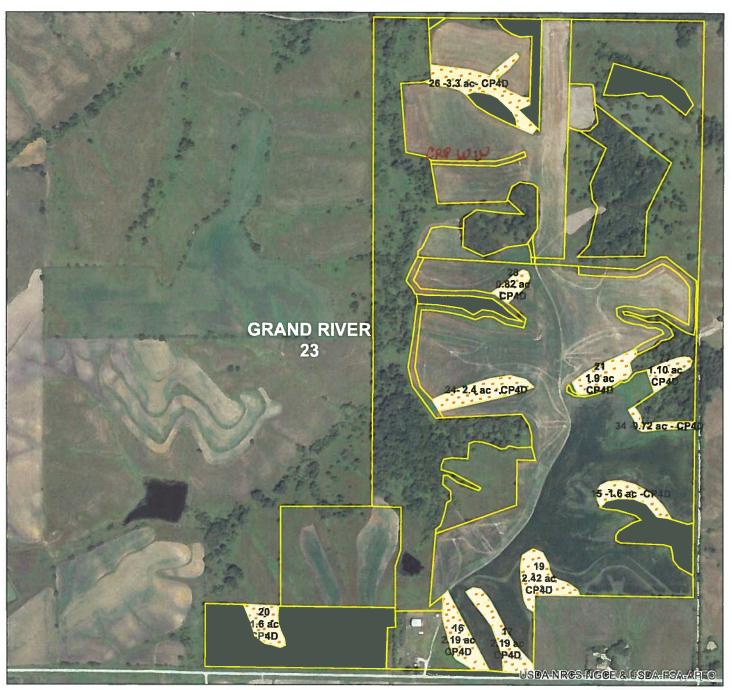
Conservation Plan Map

Client(s): KAMP DAVID, LLC Location: GRAND RIVER 23 T2465 F6211 Adair County, Iowa Assisted By: NANCY ANTISDEL NRCS

GREENFIELD SERVICE CENTER

ADAIR SOIL & WATER CONSERVATION DISTRICT

Land Units: Tract 2465, Fields 15,16,17,19,20,21,24,25,26,34,77





Prepared with assistance from USDA-Natural Resources Conservation Service



Practice Schedule PLUs

Conservation Practice Polygons



Conservation Cover (327)



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| This form is available electronically. | | • | | | Page 1 of 1 | |
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| RP-1 U.S. DEPARTMENT OF AGRICULTURE 0-22-15) Commodity Credit Corporation | | | 1 ST. & CO CODE & ADMIN LOCATION | | 2 SIGN-UP NUMBER | |
| | | | 19 001 | | 42 | |
| CONSERVATION RESERVE PROGRAM | CONTRACT | 3. CONTR | ACT NUMBER 18336 | 4. AURES FO | R FINROI LIMENT | |
| 7A. COUNTY OFFICE ADDRESS (Include Zip Code) ADAIR COUNTY FARM SERVICE AGENC | Y | 5 FARM N | UMBER 6211 | 6 TRACT NO | IMRER(S) 2-165 | |
| 705 NE 6TH ST | | | | | i | |
| GREENFIELD, IA 50849-9501 | | 8 OFFER GENERAL | (Sciect one) | 9 CONTRAC | TO MANGO TIVE | |
| 7B. TELEPHONE NUMBER (Include Area Code). (641) 343-7 | 033 | ENVIRONME | ENTAL PRIORITY | 01-01-261 | | |
| THIS CONTRACT is entered into between the Commodity Credit Co Participant.") The Participant agrees to place the designated acrea period from the date the Contract is executed by the CCC. The Par- such acreage and approved by the CCC and the Perticipant. Additi- Contract, including the Appendix to this Contract entitled Appendix Participant acknowledges that a copy of the Appendix for the applica- damages in an amount specified in the Appendix if the Participant is contained in this Form CRP-1 and in the CRP-1 Appendix and an OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and an | gainto the Conserv. ticipant also agimes ornally, the Participa ta CRP-1. Conserv. able sign-up penud nthdraws prior to Co try addendum theret y addendum theret | alion Hoserve Progr to implement on au and CCC agree to alion Reserve Progra has baen provided to CC acceptance or a reto. BY SIGNING o; CRP-2; CRP-2C, | am ("CRP") or other to the designated acroage or comply with the term am Contract (referred to such person. Such person The terms at THIS CONTRACT PROCESS. | ise set by CCC for it e the Conservation to as and conditions co to as "Appendix") or person also agrees and conditions of the RODUCERS ACKNO | ne stipulated contract Plan developed for intelned in this By signing below, the to pay such liquidated | |
| 10A. Rental Rate Per Acre \$ 220.20 | 11. Identification | on of CRP Land | (See Page 2 for ac | dditional space) | | |
| 10B. Annual Contract Payment \$132 | A Tract No. | B. Field No | C Practice No | D. Acres | F Total Estimated Gast-Share | |
| 10C. First Year Payment \$ | 2465 | 59 | CP8A | 0.60 | 5 0 | |
| (Item 10C applicable only to continuous signup when the first year payment is prorated) | | | | | | |
| 12. PARTICIPANTS (If more than three individual | s are signing s | seo Page 3.) | | | | |
| A(1) PARTICIPANTS NAME AND ADDRESS (71p Code): (6 | 2) SHARE | (3) SIGNAT | URE A A | (4) [7 | ATE (MAI DO YVYY) | |
| 1190 WALNUT AVE STUART, IA 50250-8008 | 100.0 | x Keil | William ad 1 | her 1. | -6-18 | |
| B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): (XAMP DAVID, LLC: 3 FARMLAND MGT 2810 DUFF AVE AMES, IA 50010-4710 | 2) SHARE | (3) SIGNAT | URE | 1/ 4 | ATE (MM DO YVYV) | |
| | 2) SHARE | (3) SIGNAT | URE | | ATE (MAI-DO-YYYY) | |
| | | % | | | | |
| 13. CCC USE ONLY A. SIGNATURE OF CCC | RAPRESENTAL | TVE | | | ATE (MM-DD YYYY) | |
| anlo | Oldall | 12.150 | | 1/ | 12/10 | |
| NOTE: The following statement is made in accordance with the Priving 7 CFR Part 1410, the Commodity Creat Corporation Chan of 2014 (Pub L 113-19). The information will be used to desinformation collected on this form may be desclosed to other authorized access to the information by statute or regulation Farm Records File (Automated). Providing the requested infinehighthy to participate in unit receive benefits under the Country Information collection is exempted from the Paperwork I provisions of appropriate criminal and civil fraud, privacy, and COUNTY FSA OFFICE. | ter Not (15 U.S.C. 7): lermina eligibility to p Federal, Stale, Local and/or as described i ormation is voluniary macryation Resorve : Reduction Act as spe d other statutes may | a et seg j, the Fnod S articipate in and rece government agencie in applicabla Routine However, future to Program crited in the Agricultu- be applicable to the ii | iecumy Act of 1985 (16) verbonafis under the Cs. Inhal agencies, and Uses identified in the S furnish the requested if raf Act of 2014 (Pub. L itomiation provided R | USC 3801 et seq). Conservation Reserve nongovernmental ent System of Records No nformation will result is 113-79, Title I Subul ETURN THIS COMPL | and the Agnoultural Act Program The bas that have been tice for USDAFSA-? In a determination of the F. Administration The EFED FORM TO YOUR | |
| The U.S. Department of Agriculture (USDA) prohibits discrimination again distribity, sex gendor ittentity, religion, reprisal, and where applicable, procome is denived from any public assistance program, or protected gen prohibited bases will apply to all programs and/or employment activities alternative means of communication for program information (e.g., Braill Individuals who are deat, hand of heating, or have speech distribitions and (600) 877-8339 or (800) 845-6136 (in Spanish). | collets, manuelic monte etic Information in en etic Information in en etic Information in en etic Information in en etic Information in en etic Information in etic Inform | in status, familiar or pi imployment or in amy p sittles, who wish to file app, etc.) please cont in FEO or program co | prenial status, sexual na regram or activity condi- è a program complaint, ect USDA's TARGET C amplaint, pleaso contact | nentation, or all or par ucled or funded by the write to the address to center at (202) 770-26 I USDA through the Fi | f of an individual's Department (Not a'l Islow or if you requim 00 (voice and TDD) Inderal Relay Service at | |
| http://www.ascr.usda.gov/complaint_filing_cust.html, or all any USDA office, or call (866) 032-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your complaint form or letter by mail to U.S. Department of Agnoviture. Director, Office of Adjudication, 1400 Independence Avonus S.V./ Washington, D.C. 20250-9410, by for (202) 690-7442 or email at program.intake@usda.gov. USDA is an equal apportunity provider and employer. | | | | | | |
| Original - County Office Copy | | Owner's Copy | REC | CE VOR | ator's Copy | |

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| | | | | | | II. | | Page 1 of 2 |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|-----------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| | DEPARTMENT C | | | 1. ST. | & CO. CODE | ADMIN | LOCATION | 2. SIGN-UP |
| (12-02-19) | Commodity One | dit Corporation | | | Ì | 9 001 | | NUMBER 54 |
| | | | | | NTRACT NUN | BER | | 4. ACRES FOR . |
| CONSERVAT | ON RESERV | E PROGRAM | CONTRACT | | 11687 | | | ENROLLMENT 20.25 |
| 5A. COUNTY FSA OFF | CE ADDRESS (Inc | lude Zip Code) | | 6. TR | ACT NUMBER | 17, CO | NTRACT PERIOD | |
| ADAIR COUNTY PARM | SERVICE AGENCY | | | | | | 1: (MM-DD-YYYY) | TO: (MM-DD-YYYY) |
| GREENFIELD, IA 508 | 9-9501 | | | | 2465 | | 0-01-2020 | 09-30-2030 |
| , - 11 000 | | | | | | | | 14.4 |
| | | | | 8. SIG | NUP TYPE: | l | | Y CONTRACT |
| 5B. COUNTY FSA OFF (Include Area Code): | | IER | | Gener | ral | | | 100 |
| THIS CONTRACT is ente | red into between th | e Commodity Cred | it Corporation (ref | erred to as "CC | C" and the ui | dersiane | d owners, operato | n. or tenents |
| (referred to as "the Parti CCC for the stipulated c | elpent".) The Pertic | lpant egrees to ple | ce the designated | ecreage into ti | ie Conservatio | Reserv | Program ("CRP") | or other use set by |
| CCC for the etipulated c | intract period from | the date the Contra | ect is executed by | the CCC. The | Participant ala | agrees (| o implement on su | ich designated |
| ecreage the Conservation comply with the terms a | | | | | | | | |
| Program Contract (refer | ed to as "Appendix | "). By signing belo | nv. the Participant | acknowledges | receipt of a co | by of the | Annendiy/Annend | iservauun keserve |
| applicable contract peri | d. The terms and c | onditions of this c | optract are contain | red in this For | n CRP-1 and in | Ins CRP | 1 Appendix and a | y addendum |
| Program Contract (refer applicable contract per thereto: BY SIGNING TI thereto; CRP-2; CRP-20 | IS CONTRACT PAR | TICIPANTS ACKNO | OWLEDGE RECEIP | PT OF THE FOL | LOWING FOR | S: CRP- | 1; CRP-1 Appendix | and any addendum |
| 9A. Rental Rate Per Ac | | | 1 | | .1 | U . | dditional space) | |
| | | | V | | | | · · · · · · · · · · · · · · · · · · · | E. Total Estimated |
| 98. Annual Contract Pa | ment \$3,078 | 1.00 | A. Tract No. | B. Fleid No. | - 1 | | D. Acres | Cost-Share |
| 9C. First Year Payment | • | | 2465 | 0015 | CP | D | 1.60 | \$ 218.00 |
| (Item 9C is applicable of | y when the first yes | ≆r payment is | 2465 | 0016 | CP | D | 2.19 | \$ 298.00 |
| prorated.) | | | 2465 | 0017 | CP | D | 2.19 | \$ 298.00 |
| 11. PARTICIPANT | | hree individual | s are signing, s | ee Page 3.) | | | | |
| A(1) PARTICIPANT'S N | AME AND | (2) SHARE | (3) SIGNAŢURE (| Ву) | (4) TITLE/RE | ATIONS | HIP OF THE | (5) DATE |
| ADDRESS (Include) | p Code) | | | 1 . | INDIVIDU | AL SIGNI | NG IN THE | (MM-DD-YYYY) |
| 1190 WALNUT AVE | | 100.00 % | JULIII. AL. | | REPRES | NTATIVE | CAPACITY | - 44 0 40 0 |
| STUART, IA 50250-88 | | | MAN PARSEL | pulaci. | | nes | | 2-11-2020 |
| B(1) PARTICIPANT'S N | | (2) SHARE | (3) SIGNATURE | By) | (4) TITLE/RE | ATIONS | HIP OF THE | (5) DATE |
| ADDRESS (Include) KAMP DAVID, LLC | Zp Code) | | m. R. 1/ 11 | A. | INDIVIDU | L SIGNI | NG IN THE | (MM-DD-YYYY) |
| FARMLAND MGT | | 0.00% | 7 Kuth | 1/1/2- | REPRES | NTATIVE | CAPACITY | |
| 2810 DUFF AVE | 115 445 | | 01/2/4 | | | A | | 2-25-2020 |
| C(1) PARTICIPANTS N ADDRESS (Include) | | (2) SHARE | (3) SIGNATURE (| Ву) | (4) TITLE/RE | ATIONS | HIP OF THE | (5) DATE |
| ADDRESS (made) | ap C009) | | | | PEDDER | AL SIGNE | NG IN THE | (MM-DD-YYYY) |
| | | % | | | NETNES | MIATIVE | CAPACITY | |
| 12. CCC USE ONLY | A SIGNATUR | E OF COORER | RESENTATIVE | | 1 | | | B. DATE / |
| | | 200 []]] | NA LES | • | 2 | | | 10 M-92-1797 |
| 144.00 | | rue Noe | Wy C | | | | | 7/20/20 |
| NOTE: The following state | ment is made in accor Crariit Comonstion Chi | dance with the Privac erior Art (15 il S.C. 7 | ry Act of 1974 (5 USC 14 et sea l. the Food | ; 552a - as amen Seculiu Act of 41 | ded). The autho | ty for requ | esting the information | identified on this form |
| 3831 et seq), the | gricultural improveme | nt Act of 2018 (Pub. L | 115-334) and 7 CF | R Part 1410. The | information will | e used to | ı, ult Agriculturei Act determine alinihiliki k | o identified on this form of 2014 (16 U.S.C. o participate in and vernment agencies, |
| receive benefitz u | der the Conservation | Reserve Program. Ti | ne information collect | ed on this form m | ay be disclosed | other Fe | deral, State, Local go | vernment agencies, |
| inosi agencies, a Identified in the Si | d nongovernmental el stem of Records Notic | nines inal have been a for Lishaafsa-2 == | BUTTORIZED ECCESS TO | the information to | y statute or regi | tion and/ | or as described in app | nlicable Routine Uses |
| the requested info | mation will result in a | determination of Inelia | ibility to participate in | and receive ben | ung træ reque sis efits under the C | miormatic | in is voluntary. Howi Pasarva Procesio | ver, fellure to furnish |
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Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, auditape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Paley Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

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Todo Bridle 2 92/11/2020

ADAIR CO. FSA

CONTINUATION OF ITEM 10 – Identification of CRP Land

| A. Tract No. | B. Field No. | C. Practice No. | D. Acres | E. Total Estimated C/S |
|-----------------|-----------------|-----------------|-------------|---------------------------|
| 2465 | 0019 | CP4D | 2.42 | \$ 329.00 |
| 2465 | 0020 | CP4D | 1.61 | \$ 219.00 |
| 2465 | 0021 | CP4D | 1.90 | \$ 258.00 |
| 2465 | 0024 | CP4D | 2.40 | \$ 326.00 |
| 2465 | 0025 | CP4D | 0.82 | \$ 112.00 |
| 2465 | 0026 | CP4D | 3.30 | \$ 449.00 |
| 2465 | 0034 | CP4D | 0.72 | \$ 98.00 |
| 2465 | 0077 | CP4D | 1.10 | \$ 150.00 |
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