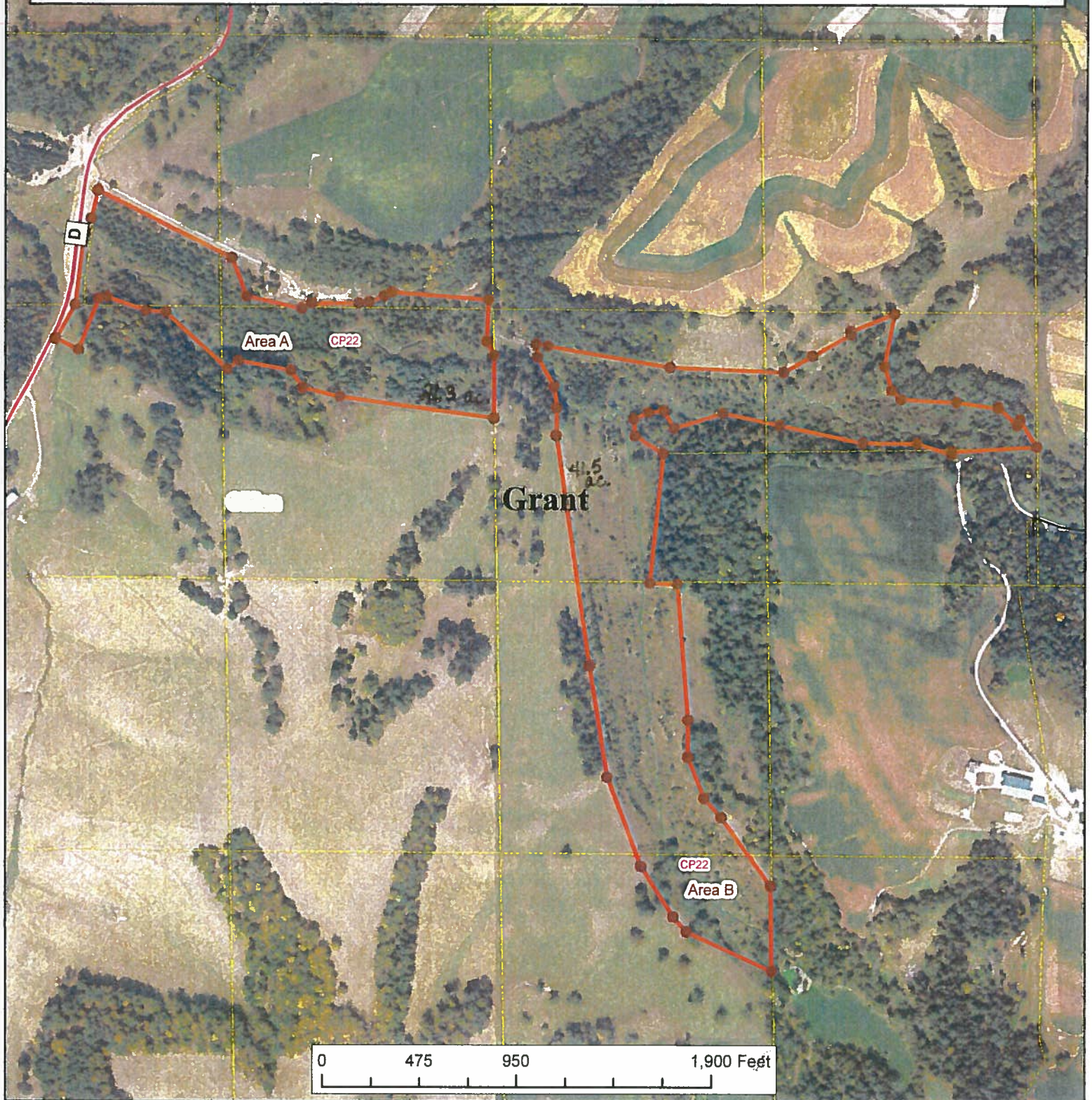


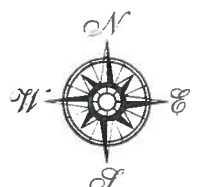
CREP Perpetual Easement Monitoring

Agreement #543



Imagery from 2017 USDA NAIP
Last Updated 8/9/2018
Mapped By WI DATCP

- | | | |
|---------------------|--------------|----------------------------------|
| ● Easement Points | — State Hwy | — City, Village or Town Boundary |
| □ Easement Boundary | — County Hwy | □ County Boundary |
| ≡ Interstate | — Local Rd | □ Parcel Boundary |



ARM-LWR-281(06/02) Wisconsin Dept. of Agriculture Trade and Consumer Protection
 Agriculture Resource Management Division
 PO Box 8911
 Madison, WI 53708-8911
 (608)224-4634



**PERPETUAL CONSERVATION EASEMENT
 CONSERVATION RESERVE ENHANCEMENT PROGRAM**

See 93.70, Wis. Stats.

THIS AGREEMENT is made this 11 day of

November 2002, by and between

Theodore J. Griswold and Delores Griswold a/k/a Delores A. Griswold, husband and wife

VOL **941** PAGE **614**

**GRANT COUNTY, WI
 RECEIVED FOR RECORD**

NOV 12 2002

at 8:15A AM and recorded in
 Vol. 941 of Records Page 614
Mark Pierce Register

Return to:

Department of Agriculture Trade Consumer
 Protection
 ARM-CREP
 PO Box 8911
 Madison, WI 53718-6777

3400A

Parcel Identification Number/ Tax

Key Number:

012-401-0000
 012-406-0000
 012-421-0000
 012-425-0000
 012-426-0000
 012-427-0000
 012-429-0000
 012-432-0000

"LANDOWNERS", the state of Wisconsin Department of Agriculture,
 Trade and Consumer Protection, "DATCP", and **Grant** County,
 "COUNTY" in accordance with s. 700.40, Wis. Stats.

Whereas, the LANDOWNERS are the owners of fee simple title
 of certain real estate and DATCP desires a conservation easement
 on said real estate for the purposes delineated below,

NOW, THEREFORE, for and in consideration of the sum of ONE (\$1.00) Dollar, and the mutual terms and conditions
 specified below, LANDOWNERS convey to DATCP and its successors and assigns, upon acceptance by DATCP, within 1
 month from the date specified above, an easement in perpetuity on the following described real estate (the "premises") in

Grant COUNTY, State of Wisconsin. The location of said easement is shown on Exhibit "A" and Exhibit "A-1", attached
 hereto, and made part hereof, and comprises a total of **62.80** Acres.

Legal Description

(See Exhibit "A")

1. PURPOSE

The purpose of this easement is to preserve, enhance, restore and maintain the natural features and ecological values of the
 premises, and to maintain permanent vegetative cover in perpetuity for protecting water quality and fish and wildlife habitat.

Any conservation plan used to achieve the purpose of this easement must be approved by the **Grant** County
 Land Conservation Committee (LCC) and the LANDOWNERS, and becomes part of this easement by reference. A copy
 of the conservation plan may be viewed at the County Land Conservation Department Office, or the local office of the
 Natural Resources Conservation Service (NRCS). Rights of the COUNTY shall be exercised for the purposes set forth
 above.

2. RIGHTS OF DATCP

DATCP shall have rights that include: (1) the right to enter into the premises area to undertake, at its own expense or on a
 cost-share basis with the LANDOWNERS or other entity, any activities to restore, establish, protect, manage, locate and
 mark the boundary, maintain, enhance and monitor vegetation, wetlands, structures and other natural values of the
 premises; (2) the right to delegate by separate contract all or part of the management, monitoring or enforcement
 responsibilities under this easement to the COUNTY, or other agency authorized by law that DATCP determines to have
 the appropriate authority to carry out such delegated responsibilities; (3) the right to make such improvements and
 installation as are necessary, convenient and incidental to the full enjoyment and use of the rights and privileges granted
 by this easement; (4) the right to develop, improve and protect from erosion the above described land by mechanical,
 vegetative and physical means such as fencing to exclude livestock or by planting of or maintaining vegetation; and (5)
 the right to plant vegetative cover and manage said cover including but not limited to burning, spraying the premises with
 chemicals or mowing.

3. COVENANTS OF LANDOWNERS

- A. The LANDOWNERS shall cooperate and assist in the maintenance of the premises as grassland, wetland, riparian buffer or filter strip or wildlife habitat area, including streams, springs, lakes, ponds, marshes, sloughs, swales, swamps or potholes, now existing or thereafter occurring on the premises. The LANDOWNERS: (1) shall not drain or permit draining through the transfer of appurtenant water rights, except through official action as a legal drainage district; (2) shall not construct ditches or any other means of moving water; (3) shall not fill in areas with earth or any other material; and (4) shall not burn any areas covered with marsh vegetation. None of these actions are allowed unless specifically included in the United States Department of Agriculture Natural Resources Conservation Service (USDA NRCS) Conservation Plan with the LANDOWNERS dated _____ and any subsequent Conservation Plans with DATCP, the COUNTY (if approved by DATCP), or USDA NRCS which become a part of this easement by reference. A copy of the Conservation Plan may be viewed at the County Land Conservation Department office or the local office of the USDA NRCS. On the premises, the LANDOWNERS agree not to adversely affect the natural flow of surface water or underground water into, within, and out of the premises, except as stated in the Conservation Plan. Existing tiles draining lands outside the premises may be maintained and/or replaced by the LANDOWNERS.
- B. There shall be no commercial, industrial or multiple dwelling activity undertaken or allowed in the premises, nor shall any right of passage across or upon the premises be allowed or granted.
- C. There shall be no construction or placement of temporary or permanent buildings or docks. Construction of permanent duck blinds or deer stands, blinds or other structures is not allowed. There shall be no mobile homes, trailers, or recreational vehicles providing living quarters placed on the premises by either DATCP or LANDOWNERS. Existing structures may be maintained, but may not be used as living quarters. No vehicles or farm implements may be placed or stored upon the easement area without prior written consent from DATCP.
- D. Except as otherwise provided, the general topography of the landscape including water frontage shall be maintained in its present condition.
- E. No dumping of ashes, trash, garbage, sewage, sawdust, manure piles, dredge material, compost, or any unsightly or offensive material shall be placed upon, under or in the premises.
- F. No sign, billboard, outdoor advertising structure or advertisement of any kind shall be erected, displayed, placed or maintained upon or within the premises, except signs or posters identifying the CREP project.
- G. There shall be no construction of new roads, trails, walking paths or widening existing roads.
- H. There shall be no mining, drilling or grading on the premises. There shall be no removal of topsoil, sand, gravel, rock, minerals, gas, oil or other products in the premises, or installation of mechanical devices upon the premises.
- I. There shall be no use of the premises for sanitary or other landfill, for underground storage tanks, or for the installation and use of an incinerator.
- J. There shall be no game farm, shooting preserve, deer farm or fur farm, established by the LANDOWNERS on the premises.
- K. Except as otherwise provided in the Conservation Plan with the LANDOWNERS which is a part of this easement by reference, no new structures of any kind shall be placed or erected upon the premises without prior written permission of the DATCP.
- L. The LANDOWNERS may not:
 - (1) Alter vegetative cover or other natural features unless specifically included in the Conservation Plan, or unless approved in writing by DATCP.
 - (2) Plant or introduce agricultural crops unless specifically included in the Conservation Plan, or unless specifically approved in writing by DATCP for wildlife management or water quality improvement purposes.
 - (3) Mow or spray the premises with chemicals, except if specifically included in the Conservation Plan, or as necessary to comply with noxious weed control and to control pests on an emergency basis when such controls are necessary to protect public health.
 - (4) Pasture, hay or remove trees or other vegetation, except as specifically included in the Conservation Plan, or with written consent of the DATCP after the expiration of the federal CRP-1 contract. In no event may vegetation be cut lower than 6 inches; all harvesting or cutting of hay must be done outside of the primary nesting season of May 15 through July 31.
 - (5) Operate confined animal facilities within the premises.
 - (6) Use or authorize use of the premises for any purpose, except as specified in this easement, or included in the Conservation Plan, or with the prior written consent of DATCP.
- M. Installation and maintenance of fencing is the LANDOWNERS' responsibility. Cost of initial installation of fencing may be reimbursed or cost-shared under separate agreements with governmental programs.

4. RESERVED RIGHTS OF THE LANDOWNERS

- A. The LANDOWNERS may use the premises insofar as such use is consistent with the rights, privileges, restrictions and covenants contained herein.
- B. Nothing herein shall be construed as limiting the right of the LANDOWNERS to sell, give or otherwise convey the premises, provided such conveyance is subject to the terms of this easement.
- C. The LANDOWNERS retain the right to maintain and replace existing structures and roads.
- D. The LANDOWNERS retain the right for themselves, the LANDOWNERS' family members, and guests to hunt, fish, and make any recreational use of the premises that does not impact the ecological significance and value of the premises, provided all such activity is conducted in accordance with local, state, and federal regulations. The LANDOWNERS also reserve the right to charge a fee to guests for all such activities.
- E. The LANDOWNERS retain the right to oil, gas, minerals, and geothermal resources underlying the premises, provided that any drilling or mining activities are to be located outside the boundaries of the premises.

5. GENERAL PROVISIONS

L VOL 941 PAGE 616

- A. During the first 15 years, this easement runs concurrently with a contract with USDA under the conservation reserve program (CRP), including an enhancement to that program called the Wisconsin Conservation Reserve Enhancement Program (CREP). The LANDOWNERS agree to comply with all the provisions under the federal CRP contract during its term, in addition to the provisions of this easement.
- B. The State of Wisconsin has the right through DATCP or a third party beneficiary to enforce this conservation easement and consent of DATCP or the LANDOWNERS is not required for enforcement.
- C. No failure on the part of DATCP to enforce any term of the conservation easement shall discharge or invalidate the term or any other provision of the conservation easement or affect the right of DATCP to enforce the conservation easement in the event of a subsequent breach or default.
- D. DATCP may authorize, in writing and subject to such terms and conditions it may prescribe at its discretion, the use of the easement area for compatible economic uses at the expiration of the USDA FSA CRP-1 contract period, including, but not limited to, managed timber harvest, periodic grazing and management techniques identified in the applicable Conservation Plan. Compatible use authorizations will only be made if, upon a determination by DATCP in the exercise of its discretion and rights, the proposed use is consistent with the long-term protection of the CREP easement area. DATCP along with USDA NRCS shall prescribe the amount, method, timing, intensity and duration of the compatible use(s) in a revised Conservation Plan.
- E. The LANDOWNERS release DATCP from any claims of damages which may arise as a result of floods and flash floods on the premises.
- F. The LANDOWNERS shall neither lease nor convey any other easement in any way affecting the use and enjoyment of this easement without the prior written permission of DATCP.
- G. Any ambiguities in this easement shall be construed in a manner which best effectuates conservation and enhancement of water quality and habitat for fish and wildlife.
- H. The LANDOWNERS agree to enter into a 15-year agreement with the COUNTY under the Wisconsin CREP, concurrent with this easement and consistent with the provisions of this easement. Said agreement shall include the requirement to install conservation practices(s) on the premises as outlined in the federal CRP-1, its appendix and attachments, and the Conservation Plan with USDA. Said agreement shall also include provisions regarding incentive payments and practice payments from the COUNTY under the provisions of the Wisconsin CREP. The LANDOWNERS agree to maintain those conservation practice(s) as required in the agreement with the COUNTY and any amendments thereto.
- I. The LANDOWNERS agree to the recording of this easement within 30 days of its full execution at the Office of the Register of Deeds of the COUNTY.
- J. The LANDOWNERS and their successors and assigns shall pay any real estate taxes or assessments levied by competent authority on the property.
- K. No right of access to the general public to any portion of the premises is conveyed by this easement.
- L. The LANDOWNERS agree that the terms, conditions, restrictions and purpose of this Conservation Easement will be referenced in any subsequent deed or other legal instrument by which the LANDOWNERS divest themselves of the property.
- M. The LANDOWNERS shall notify DATCP in writing of the name(s) and address(es) of any party to whom the premises is granted, conveyed or otherwise transferred, at or prior to the time said transfer is consummated.
- N. Whenever all or part of the premises is taken in the exercise of eminent domain, so as to abrogate, in whole or in part, the restrictions imposed by this conservation easement, or this conservation easement is extinguished, in whole or in part, by other judicial proceeding, the LANDOWNERS and the State of Wisconsin shall be entitled to proceeds payable in connection with the condemnation or other judicial proceedings in an amount equal to the current fair market value of their relative real estate interests.
- O. This instrument contains the entire agreement of the parties with respect to the conservation easement and supercedes all prior discussions, negotiations, understandings, or agreements relating to the conservation easement. If any term is found to be invalid, the remainder of the terms of this conservation easement and the application of the term to persons or circumstances other than those as to which it is found to be invalid, shall not be affected thereby. The terms "LANDOWNERS" and "DATCP", when used herein, shall mean either masculine or feminine, singular or plural, as the case may be, and the provisions of this easement shall bind the parties mutually, their heirs, successors, personal representatives and assigns.
- P. No provision of this conservation easement should be construed as impairing the ability of the LANDOWNERS to use the premises as collateral for any subsequent loan, provided that any mortgage or lien arising from such a transaction must NOT be inconsistent with the terms of this conservation easement, and must be subordinate to this easement.
- Q. Upon any breach of the conservation easement, the state, through DATCP or otherwise, may, after reasonable notice to the LANDOWNERS, exercise any or all of the following remedies: institute suits to enjoin any breach or enforce any covenant by ex parte, temporary, and/or permanent injunction either prohibitive or mandatory; and require that the premises be restored promptly to the condition required by this conservation easement. Failure to comply with the terms and conditions contained in this easement, or to perform the practices and other requirements identified in the Conservation Plan that becomes part of this easement by reference, or the 15-year agreement with the COUNTY, may cause the state or the COUNTY to seek repayment of funds. The state remedies shall be cumulative and shall be in addition to any other rights and remedies available to the state and the COUNTY at law or equity. If the LANDOWNERS are found to have breached any of the terms of the conservation easement, the LANDOWNERS shall reimburse the state and the COUNTY for any costs or expenses incurred by the state or COUNTY, including court costs and reasonable attorney fees, unless reimbursement for these costs is explicitly waived by the state and the COUNTY.
- R. Prior recorded utility easements may overlap with the area under this conservation easement. If such prior recorded utility easements exist. The LANDOWNERS hereby agree to ensure the restoration of any features or vegetation, installed or maintained according to the conservation plan, which are destroyed, damaged, or in anyway altered from the stated terms in this conservation easement. The landowners may enter into separate agreements with the utility easement holders for such restoration, but all restoration activities must be approved by DATCP or the COUNTY. All costs of restoration shall be the responsibility of the LANDOWNERS or the utility easement holders. A violation of this provision may result in an action to enjoin the breach, enforce restoration, demand repayment to DATCP of all previously received state funds for incentives and cost share and reimbursement to the DATCP for all reasonable costs, including court costs and attorney fees, incurred pursuing remedies.

FURTHER, BOTH LANDOWNERS AND DATCP RECOGNIZE that this document cannot address every circumstance that may arise in the life of this easement. The parties agree that the purpose of this easement is to preserve, enhance, restore and maintain the natural features and ecological value of the premises. Any use or activity not reserved to the LANDOWNERS in this agreement, which is inconsistent with the purpose of this easement or which materially threatens the purpose of this easement, is prohibited.

THE TERMS HEREOF shall be deemed to run with the land and be binding on all successors and assigns of both the LANDOWNERS and DATCP.

CONSENT TO EASEMENT BY MORTGAGE HOLDER/LEIN HOLDER

VOL 941 PAGE 617

N/A
of _____ being the owner and holder of a certain N/A

, does hereby join in and consent to said conveyance of an easement free of said lein.

State of Wisconsin)

) ss

County of Grant)

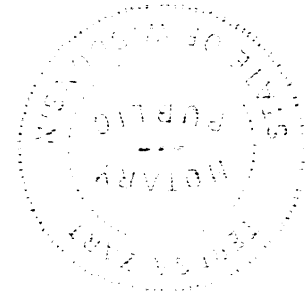
This instrument was acknowledged before me on the 31st day of October, 2002, by

N/A

(Please print name of Notary) Teresa Zart

Notary Public, State of Wisconsin

My commission expires(is permanent) 5-18-2003



LANDOWNER

Theodore J. Griswold

THEODORE J. GRISWOLD

DATE

Delores A. Griswold

DELORES GRISWOLD

DATE

State of Wisconsin)

) ss

County of GRANT)

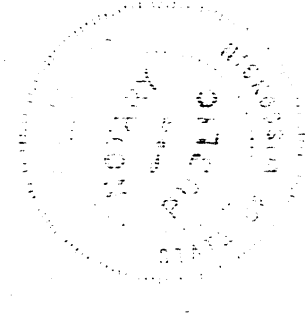
This instrument was acknowledged before me on the 31st day of OCTOBER, 2002, by

THEODORE J. GRISWOLD AND DELORES GRISWOLD

(Please print name of Notary) ALAN NEISES

Notary Public, State of WISCONSIN

My commission expires(is permanent) MAY 11, 2003



CONSENT TO EASEMENT BY COUNTY:

DATE: 10/31, 2002

Grant

COUNTY

By Barb Thompson

Barb Thompson

, County Conservationist

State of Wisconsin)

) ss

County of GRANT)

This instrument was acknowledged before me on the 31st day of OCTOBER, 2002, by BARB THOMPSON

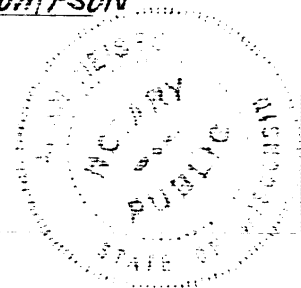
as REPRESENTATIVE for Grant

County.

(Please print name of Notary) ALAN NEISES

Notary Public, State of WISCONSIN

My commission expires(is permanent) MAY 11, 2003



ACCEPTED this 11th day of November, 2002STATE OF WISCONSIN
DEPARTMENT OF AGRICULTURE, TRADE
AND CONSUMER PROTECTION

ACCEPTED BY:

Leslie F. Lamb
for James E. Harsdorf, Secretary

State of Wisconsin)

) ss

County of Dane)This instrument was acknowledged before me on the 11th day of November, 2002, by Leslie F. Lambas Deputy Secretary of The Wisconsin Department of Agriculture, Trade, and Consumer Protection.Sherry Stoffel
(Please print name of Notary) Sherry Stoffel
Notary Public, State of WisconsinMy commission expires (is permanent)

THIS INSTRUMENT WAS DRAFTED BY

THE STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE,
TRADE AND CONSUMER PROTECTION

646730

LAND DESCRIPTION for
Wisconsin Conservation Reserve Enhancement Program Easements

TED GRISWOLD
Grant County, Wisconsin

A CREP conservation easement over a parcel of land situated in:

NE ¼ of the NE ¼ of section 20 and the SE ¼ of Section 20 and the NW ¼ of the of the NW ¼ of Section 21 and the SE ¼ of the of the NW ¼ of Section 21 and NE ¼ of the SW ¼ of Section 21 and the SE ¼ of the SW ¼ of Section 21 and the SW ¼ of the NE ¼ of Section 21 all located in T5N R 1W Town of Clifton Grant County Wisconsin.

As depicted on the drawing attached as Exhibit "A-1", and more particularly described as follows:

Easement Area "A"

Commencing at a point located at the SE corner of Section 17 Township 5 North Range 1 West, 4th Principal Meridian, Clifton Township indicated by a 1" Iron Pipe that was found and labeled as Point "P", thence:

South 37 degrees West, 935.69 feet, more or less, to Angle Point A, being the Point of Beginning (P.O.B.) for this easement,

Said point witnessed by an orange colored encapsulated magnet driven 18 inches into the ground, a 15 inch length of #4 rebar driven 3 inches below the ground, and a 5 foot u-channel fence post set 1 foot in the ground projecting 4 feet above the ground, thence:

South 63 degrees East, 733.14 feet, more or less to Angle Point B,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 21 degrees East, 199.46 feet, more or less to Angle Point C,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 77 degrees East, 277.65 feet, more or less to Angle Point D,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 61 degrees East, 52.21 feet, more or less to Angle Point E,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

East, 233.13 feet, more or less to Angle Point F,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 82 degrees East, 51.43 feet, more or less to Angle Point G,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 68 degrees East, 78.00 feet, more or less to Angle Point H,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 64 degrees East 41.70 feet, more or less to Angle Point I,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 85 degrees East, 470.65 feet, more or less to Angle Point J,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 2 degrees West, 200.62 feet, more or less to Angle Point K,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 27 degrees East, 77.51 feet, more or less to Angle Point L,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 306.15 feet, more or less to Angle Point M,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 82 degrees West, 757.74 feet, more or less to Angle Point N,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 75 degrees West, 185.69 feet, more or less to Angle Point O,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 36 degrees West, 104.04 feet, more or less to Angle Point P,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 79 degrees West, 258.94 feet, more or less to Angle Point Q,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 55 degrees West, 69.09 feet, more or less to Angle Point R,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 47 degrees West, 408.41 feet, more or less to Angle Point S,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 87 degrees West, 96.74 feet, more or less to Angle Point T,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 71 degrees West, 198.72 feet, more or less to Angle Point U,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 80 degrees West, 43.49 feet, more or less to Angle Point V,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 22 degrees West, 267.94 feet, more or less to Angle Point W,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 64 degrees West, 125.12 feet, more or less to Angle Point X,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 30 degrees West, 190.28 feet, more or less to Angle Point Y,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 7 degrees East, 363.69 feet, more or less to Angle Point Z,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 31 degrees East, 67.92 feet, more or less to Angle Point AA,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 14 degrees East, 142.81 feet, more or less to Angle Point A, this being the Point of Beginning (P.O.B.) for Easement Area "A",

Said point witnessed by an orange colored encapsulated magnet driven 18 inches into the ground, a 12 inch length of #4 rebar driven 3 inches below the ground, and a 5 foot u-channel fence post set 1 foot in the ground projecting 4 feet above the ground.

Said conservation easement contains 21.3 acres, more or less excluding an area of .9 acres more or less of stream indicated as EA-1 Stream on Exhibit A-1.

Easement Area "B"

Commencing at a point located at the SE corner of Section 17 Township 5 North Range 1 West, 4th Principal Meridian, Clinton Township indicated by a 1" Iron Pipe that was found and labeled as Point "P", thence:

South 46 degrees East, 2174.05 feet, more or less, to Angle Point A, being the Point of Beginning (P.O.B.) for this easement,

Said point witnessed by an orange colored encapsulated magnet driven 18 inches into the ground, a 15 inch length of #4 rebar driven 3 inches below the ground, and a 5 foot u-channel fence post set 1 foot in the ground projecting 4 feet above the ground, thence:

South 79 degrees East, 57.32 feet, more or less to Angle Point B,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 80 degrees East, 601.57 feet, more or less to Angle Point C,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 88 degrees East, 555.13 feet, more or less to Angle Point D,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 62 degrees East, 161.33 feet, more or less to Angle Point E,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 61 degrees East, 217.64 feet, more or less to Angle Point F,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 10 degrees West, 14.82 feet, more or less to Angle Point G,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 69 degrees East, 230.18 feet, more or less to Angle Point H,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 10 degrees West, 259.16 feet, more or less to Angle Point I,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 17 degrees East, 118.23 feet, more or less to Angle Point J,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 44 degrees East, 65.72 feet, more or less to Angle Point K,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 87 degrees East, 271.04 feet, more or less to Angle Point L,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South, 82 degrees East, 203.08 feet, more or less to Angle Point M,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North, 7.2 feet, more or less to Angle Point N,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 48 degrees East, 130.22 feet, more or less to Angle Point O,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 23 degrees East, 27.67 feet, more or less to Angle Point P,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 32 degrees East, 155.29 feet, more or less to Angle Point Q,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 86 degrees East, 416.15 feet, more or less to Angle Point R,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 10.93 feet, more or less to Angle Point S,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 73 degrees West, 173.80 feet, more or less to Angle Point T,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 89 degrees East, 270.68 feet, more or less to Angle Point U,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 78 degrees West, 416.61 feet, more or less to Angle Point V,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 78 degrees West, 282.10 feet, more or less to Angle Point W,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 73 degrees West, 249.39 feet, more or less to Angle Point X,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 33 degrees East, 99.49 feet, more or less to Angle Point Y,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 84 degrees West, 72.72 feet, more or less to Angle Point Z,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 68 degrees East, 78.00 feet, more or less to Angle Point AA,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 5 degrees East, 84.21 feet, more or less to Angle Point BB,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 57 degrees East, 162.26 feet, more or less to Angle Point CC,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 6 degrees West, 634.08 feet, more or less to Angle Point DD,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 88 degrees East, 134.04 feet, more or less to Angle Point EE,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 4 degrees East, 665.28 feet, more or less to Angle Point FF,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South, 178.59 feet, more or less to Angle Point GG,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 21 degrees East, 214.99 feet, more or less to Angle Point HH,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 41 degrees East, 126.02 feet, more or less to Angle Point II,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 36 degrees East, 413.05 feet, more or less to Angle Point JJ,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 411.86 feet, more or less to Angle Point KK,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 65 degrees West, 458.12 feet, more or less to Angle Point LL,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 41 degrees West, 97.21 feet, more or less to Angle Point MM,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 33 degrees West, 290.91 feet, more or less to Angle Point NN,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 20 degrees West, 462.50 feet, more or less to Angle Point OO,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 9 degrees West, 549.79 feet, more or less to Angle Point PP,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 8 degrees West, 1134.02 feet, more or less to Angle Point QQ,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 1 degree East, 134.88 feet, more or less to Angle Point RR,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 7 degrees West, 102.92 feet, more or less to Angle Point SS,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 29 degrees West, 163.30 feet, more or less to Angle Point TT,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 2 degrees West, 65.65 feet, more or less to Angle Point A, this being the Point of Beginning (P.O.B.) for Easement Area "B",

Said point witnessed by an orange colored encapsulated magnet driven 18 inches into the ground, a 12 inch length of #4 rebar driven 3 inches below the ground, and a 5 foot u-channel fence post set 1 foot in the ground projecting 4 feet above the ground.

Said conservation easement contains **41.5 acres**, more or less excluding an area of **1.5 acres** more or less of stream indicated as EA-2 Stream on Exhibit A-1

Total said conservation easement contains **62.8 acres** more or less

(This easement description and attached drawing (Exhibit A-1) have been prepared by the Department of Agriculture Trade and Consumer Protection for use in administering the Conservation Reserve Enhancement Program and do not constitute a survey description or survey plat nor are they intended be the same.)

"The basis of bearing and distance data referenced to True North bearing obtained in field with GARMIN GPS III+ GPS Receiver using real-time differential to achieve accuracy to within one to five meters.

All points obtained referenced to monumented section corners as per Grant County GPS Point "P".

Coordinate pairs obtained in field and used to create (Exhibit A and Exhibit A-1) are in Table 1.

TABLE 1

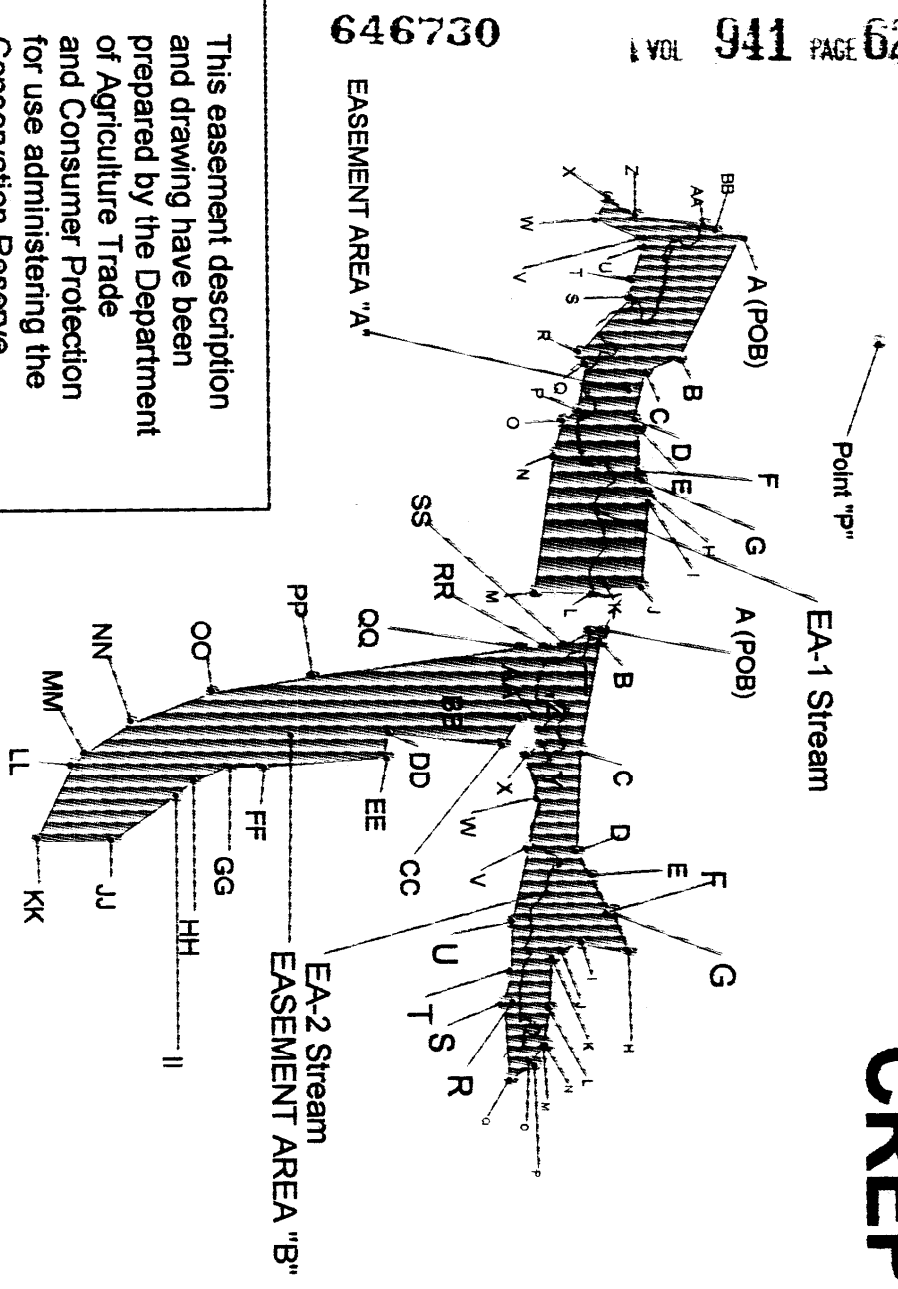
| | |
|--------------------|--------------------|
| -90.50716,42.90035 | -90.49534,42.89491 |
| -90.50092,42.89539 | -90.49433,42.89490 |
| -90.50093,42.89502 | -90.49371,42.89476 |
| -90.50033,42.89194 | -90.49371,42.89479 |
| -90.50001,42.89045 | -90.49216,42.89486 |
| -90.49941,42.88926 | -90.49247,42.89522 |
| -90.49882,42.88859 | -90.49251,42.89515 |
| -90.49858,42.88839 | -90.49287,42.89539 |
| -90.49703,42.88786 | -90.49287,42.89537 |
| -90.49704,42.88899 | -90.49362,42.89545 |
| -90.49794,42.88991 | -90.49463,42.89549 |
| -90.49825,42.89017 | -90.49480,42.89562 |
| -90.49854,42.89072 | -90.49493,42.89593 |
| -90.49854,42.89121 | -90.49476,42.89663 |
| -90.49873,42.89303 | -90.49556,42.89640 |
| -90.49923,42.89304 | -90.49555,42.89636 |
| -90.49898,42.89477 | -90.49626,42.89607 |
| -90.49949,42.89501 | -90.49679,42.89586 |
| -90.49952,42.89524 | -90.49886,42.89592 |
| -90.49925,42.89532 | -90.50107,42.89621 |
| -90.49898,42.89534 | -90.50128,42.89624 |
| -90.49878,42.89511 | -90.50127,42.89606 |
| -90.49789,42.89531 | -90.50097,42.89567 |
| -90.49686,42.89515 | -90.50965,42.89618 |

| | |
|--|--|
| -90.51007,42.89633 -90.50971,42.89678 -90.50954,42.89777 -90.50941,42.89793 -90.50928,42.89831 -90.50684,42.89740 -90.50657,42.89689 -90.50556,42.89672 -90.50539,42.89679 -90.50452,42.89679 -90.50433,42.89681 -90.50406,42.89689 -90.50392,42.89694 -90.50217,42.89683 -90.50220,42.89628 -90.50207,42.89609 -90.50207,42.89525 -90.50487,42.89554 -90.50554,42.89567 -90.50577,42.89590 -90.50672,42.89603 -90.50693,42.89592 -90.50805,42.89668 -90.50841,42.89670 -90.50911,42.89688 -90.50927,42.89686 | |
|--|--|

END OF DESCRIPTION

GRISWOLD CREP EASEMENT

SE Corner of Sec 17T 5N R1W



646730

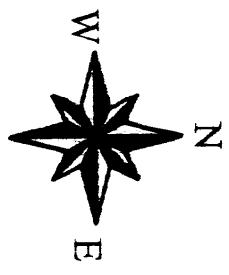
VOL 941 PAGE 628

This easement description and drawing have been prepared by the Department of Agriculture Trade and Consumer Protection for use administering the Conservation Reserve Enhancement Program and do not constitute a survey plat, nor are they intended to be the same.

Locational Coordinate Data collected by the Grant County USDA-NRCS.

CREP CONSERVATION EASEMENT located in:
NE NE of 20
SE NE of 20
NW NW of 21
SE NW of 21
NE SW of 21
SE SW of 21
SW NE of 21
all Township 5N
Range 1 W
Town of Clifton
Grant County,
Wisconsin
Drawn and described by:
Mark E. Paulat
10/28/2002

SCALE NOT INDICATED



BEARING FROM TRUE NORTH

662175

VOL 1004 PG 587

AMENDMENT TO CONSERVATION EASEMENT

s. 700.40, Wis. Stats.

The Perpetual Conservation Easement for the Conservation Reserve Enhancement Program (CREP) between the State of Wisconsin Department of Agriculture, Trade and Consumer Protection, Grant County, and Theodore J. Griswold and Delores Griswold a/k/a Delores A. Griswold, husband and wife, was recorded in Grant County, Wisconsin on the 12th day of November, 2002 at 8:15 a.m. in Volume 941 of Records, Page 614, as document number 646730. Said easement applied to a parcel of land in:

Northeast ¼ of the Northeast ¼, and the Southeast ¼ of the Northeast ¼, of Section 20, and the Northwest ¼ of the Northwest ¼, and the Southwest ¼ of the Northwest ¼, and the Southeast ¼ of the Northwest ¼, and the Northeast ¼ of the Southwest ¼, and the Southeast ¼ of the Southwest ¼, and the Southwest ¼ of the Northeast ¼, of Section 21, Township 5 North Range 1 West, 4th Principal Meridian, Town of Clifton, Grant County, Wisconsin,

incorrectly described in Volume 941 of Records, Page 614, document number 646730. Due to a printer error, provisions 2B. and C. were omitted from the top of page 2 of the CREP easement document. Due to a scrivener's error, Exhibit A contained incorrect legal descriptions.

NOW, THEREFORE, the parties wish to clarify the easement and thereby agree to amend Section 2. of the Conservation Easement to read as follows:

2. RIGHTS OF DATCP

- A. DATCP shall have rights that include: (1) the right to enter into the premises area to undertake, at its own expense or on a cost-share basis with the LANDOWNERS or other entity, any activities to restore, establish, protect, manage, locate and mark the boundary, maintain, enhance and monitor vegetation, wetlands, structures and other natural values of the premises; (2) the right to delegate by separate contract all or part of the management, monitoring or enforcement responsibilities under this easement to the COUNTY, or other agency authorized by law that DATCP determines to have the appropriate authority to carry out such delegated responsibilities; (3) the right to make such improvements and installation as are necessary, convenient and incidental to the full enjoyment and use of the rights and privileges granted by this easement; (4) the right to develop, improve and protect from erosion the above described land by mechanical, vegetative and physical means such as fencing to exclude livestock or by planting of or maintaining vegetation; and (5) the right to plant vegetative cover and manage said cover including but not limited to burning, spraying the premises with chemicals or mowing.
- B. DATCP and its employees, officers and agents have the right of ingress and egress from and to the premises across all contiguous lands owned by the LANDOWNERS for the purpose of exercising all rights and privileges granted herein including the right of inspection. It is understood that the field roads, roadways, passageways, lands or other normally traveled routes will be utilized for such ingress and egress whenever possible and where such travelways exist. The LANDOWNERS may provide a designated route to and from the premises which DATCP shall use if said route is reasonably convenient and specifically shown on Exhibit "B" attached hereto and made part hereof.
- C. DATCP or its assigns shall have the right to manage fish and wildlife habitat and populations within the premises.

And the parties agree to correct the scrivener's errors by amending Exhibit A to read as follows:

GRANT COUNTY, WI
RECEIVED FOR RECORD

NOV 28 2003

at 8:15A Vol. 1004 of Records Page 587
Madison Pierce Register

This space is reserved for recording data
Return to:

Wisconsin Department of Agriculture, Trade & Consumer
Protection
ARM - CREP
PO Box 8911
Madison, WI 53708-8911
(608) 224-4634
310 due

Parcel Identification Number/ Tax Key Number:

012-401-0000
012-406-0000
012-421-0000
012-425-0000
012-426-0000
012-427-0000
012-429-0000
012-432-0000

All other provisions of the original easement remain in effect and valid.

SIGNED AND SEALED BY the State, the County, the Landowners and any persons joining in and consenting to the above amendment(s).

DATED this 26th day of November, 20 03

STATE OF WISCONSIN
DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION

By Martin M. Henert
Martin M. Henert, Executive Assistant

STATE OF WISCONSIN)

COUNTY of Grant) ss)

This instrument was acknowledged before me on the 26th day of November, 2003 by Martin M. Henert
as Executive Assistant of the Wisconsin Department of Agriculture, Trade and Consumer Protection.

Sherry Steffel
(Signature)
(Please print name of Notary) Sherry Steffel
Notary Public, State of Wisconsin
My commission (is permanent) expires

LANDOWNERS CONSENT TO EASEMENT AMENDMENT

Theodore J. Griswold 11/25/03
(Signature) (Date)
Theodore J. Griswold

Delores Griswold 11/25/03
(Signature) (Date)
Delores Griswold

State of Wisconsin)
COUNTY of GRANT) ss)

This instrument was acknowledged before me on the 25TH day of
NOVEMBER, 2003

by THEODORE J. GRISWOLD
Alan Neises
(Signature) (Print Name)
ALAN NEISES

Notary Public, State of Wisconsin
My commission (is permanent) expires MAY 6, 2007

State of Wisconsin)
COUNTY of GRANT) ss)

This instrument was acknowledged before me on the 26TH day of
NOVEMBER, 2003

by DELORES GRISWOLD
Alan Neises
(Signature) (Print Name)
ALAN NEISES

Notary Public, State of Wisconsin
My commission (is permanent) expires MAY 6, 2007

DATED this 20th day of November, 2003

GRANT COUNTY

By Barb Thompson
Barb Thompson, County Conservationist

STATE OF WISCONSIN)
COUNTY of GRANT) ss)

This instrument was acknowledged before me on the 20TH day of NOVEMBER, 2003, by Barb Thompson
as County Conservationist for Grant County

Alan Neises
(Signature)
(Please print name of Notary) ALAN NEISES
Notary Public, State of Wisconsin
My commission (is permanent) expires MAY 6, 2007

This Instrument was drafted by the Wisconsin Department of Agriculture,
Trade and Consumer Protection

LAND DESCRIPTION for
Wisconsin Conservation Reserve Enhancement Program Easements

TED GRISWOLD
Grant County, Wisconsin

A CREP conservation easement over a parcel of land situated in:

Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, and the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, of Section 20, and the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, and the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, and the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, and the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, and the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, and the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, of Section 21, Township 5 North Range 1 West, 4th Principal Meridian, Town of Clifton, Grant County, Wisconsin,

As depicted on the drawing attached as Exhibit "A-1", and more particularly described as follows:

Easement Area "A"

Commencing at a point located at the SE corner of Section 17 Township 5 North Range 1 West, 4th Principal Meridian, Clifton Township indicated by a 1" Iron Pipe that was found and labeled as Point "P", thence:

South 37 degrees West, 935.69 feet, more or less, to Angle Point A, being the Point of Beginning (P.O.B.) for this easement,

Said point witnessed by an orange colored encapsulated magnet driven 18 inches into the ground, a 15 inch length of #4 rebar driven 3 inches below the ground, and a 5 foot u-channel fence post set 1 foot in the ground projecting 4 feet above the ground, thence:

South 63 degrees East, 733.14 feet, more or less to Angle Point B,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 21 degrees East, 199.46 feet, more or less to Angle Point C,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 77 degrees East, 277.65 feet, more or less to Angle Point D,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 61 degrees East, 52.21 feet, more or less to Angle Point E,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

East, 233.13 feet, more or less to Angle Point F,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 82 degrees East, 51.43 feet, more or less to Angle Point G,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 68 degrees East, 78.00 feet, more or less to Angle Point H,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 64 degrees East 41.70 feet, more or less to Angle Point I,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 85 degrees East, 470.65 feet, more or less to Angle Point J,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 2 degrees West, 200.62 feet, more or less to Angle Point K,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 27 degrees East, 77.51 feet, more or less to Angle Point L,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 306.15 feet, more or less to Angle Point M,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 82 degrees West, 757.74 feet, more or less to Angle Point N,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 75 degrees West, 185.69 feet, more or less to Angle Point O,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 36 degrees West, 104.04 feet, more or less to Angle Point P,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 79 degrees West, 258.94 feet, more or less to Angle Point Q,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 55 degrees West, 69.09 feet, more or less to Angle Point R,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 47 degrees West, 408.41 feet, more or less to Angle Point S,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 87 degrees West, 96.74 feet, more or less to Angle Point T,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 71 degrees West, 198.72 feet, more or less to Angle Point U,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 80 degrees West, 43.49 feet, more or less to Angle Point V,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 22 degrees West, 267.94 feet, more or less to Angle Point W,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 64 degrees West, 125.12 feet, more or less to Angle Point X,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 30 degrees West, 190.28 feet, more or less to Angle Point Y,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 7 degrees East, 363.69 feet, more or less to Angle Point Z,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 31 degrees East, 67.92 feet, more or less to Angle Point AA,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 14 degrees East, 142.81 feet, more or less to Angle Point A, this being the Point of Beginning (P.O.B.) for Easement Area "A",

Said point witnessed by an orange colored encapsulated magnet driven 18 inches into the ground, a 12 inch length of #4 rebar driven 3 inches below the ground, and a 5 foot u-channel fence post set 1 foot in the ground projecting 4 feet above the ground.

Said conservation easement contains 21.3 acres, more or less excluding an area of .9 acres more or less of stream indicated as EA-1 Stream on Exhibit A-1.

Easement Area "B"

Commencing at a point located at the SE corner of Section 17 Township 5 North Range 1 West, 4th Principal Meridian, Clinton Township indicated by a 1" Iron Pipe that was found and labeled as Point "P", thence:

South 46 degrees East, 2174.05 feet, more or less, to Angle Point A, being the Point of Beginning (P.O.B.) for this easement,

Said point witnessed by an orange colored encapsulated magnet driven 18 inches into the ground, a 15 inch length of #4 rebar driven 3 inches below the ground, and a 5 foot u-channel fence post set 1 foot in the ground projecting 4 feet above the ground, thence:

South 79 degrees East, 57.32 feet, more or less to Angle Point B,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 80 degrees East, 601.57 feet, more or less to Angle Point C,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 88 degrees East, 555.13 feet, more or less to Angle Point D,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 62 degrees East, 161.33 feet, more or less to Angle Point E,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 61 degrees East, 217.64 feet, more or less to Angle Point F,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 10 degrees West, 14.82 feet, more or less to Angle Point G,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 69 degrees East, 230.18 feet, more or less to Angle Point H,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 10 degrees West, 259.16 feet, more or less to Angle Point I,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 17 degrees East, 118.23 feet, more or less to Angle Point J,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 44 degrees East, 65.72 feet, more or less to Angle Point K,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 87 degrees East, 271.04 feet, more or less to Angle Point L,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South, 82 degrees East, 203.08 feet, more or less to Angle Point M,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North, 7.2 feet, more or less to Angle Point N,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 48 degrees East, 130.22 feet, more or less to Angle Point O,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 23 degrees East, 27.67 feet, more or less to Angle Point P,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 32 degrees East, 155.29 feet, more or less to Angle Point Q,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 86 degrees East, 416.15 feet, more or less to Angle Point R,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 10.93 feet, more or less to Angle Point S,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 73 degrees West, 173.80 feet, more or less to Angle Point T,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 89 degrees East, 270.68 feet, more or less to Angle Point U,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 78 degrees West, 416.61 feet, more or less to Angle Point V,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 78 degrees West, 282.10 feet, more or less to Angle Point W,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 73 degrees West, 249.39 feet, more or less to Angle Point X,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 33 degrees East, 99.49 feet, more or less to Angle Point Y,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 84 degrees West, 72.72 feet, more or less to Angle Point Z,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 68 degrees East, 78.00 feet, more or less to Angle Point AA,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 5 degrees East, 84.21 feet, more or less to Angle Point BB,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 57 degrees East, 162.26 feet, more or less to Angle Point CC,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 6 degrees West, 634.08 feet, more or less to Angle Point DD,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 88 degrees East, 134.04 feet, more or less to Angle Point EE,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 4 degrees East, 665.28 feet, more or less to Angle Point FF,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South, 178.59 feet, more or less to Angle Point GG,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 21 degrees East, 214.99 feet, more or less to Angle Point HH,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 41 degrees East, 126.02 feet, more or less to Angle Point II,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 36 degrees East, 413.05 feet, more or less to Angle Point JJ,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

South 411.86 feet, more or less to Angle Point KK,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 65 degrees West, 458.12 feet, more or less to Angle Point LL,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 41 degrees West, 97.21 feet, more or less to Angle Point MM,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 33 degrees West, 290.91 feet, more or less to Angle Point NN,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 20 degrees West, 462.50 feet, more or less to Angle Point OO,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 9 degrees West, 549.79 feet, more or less to Angle Point PP,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 8 degrees West, 1134.02 feet, more or less to Angle Point QQ,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 1 degree East, 134.88 feet, more or less to Angle Point RR,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 7 degrees West, 102.92 feet, more or less to Angle Point SS,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 29 degrees West, 163.30 feet, more or less to Angle Point TT,

Said point witnessed by a 15 inch length of #4 rebar driven 3 inches below the ground, thence:

North 2 degrees West, 65.65 feet, more or less to Angle Point A, this being the Point of Beginning (P.O.B.) for Easement Area "B",

Said point witnessed by an orange colored encapsulated magnet driven 18 inches into the ground, a 12 inch length of #4 rebar driven 3 inches below the ground, and a 5 foot u-channel fence post set 1 foot in the ground projecting 4 feet above the ground.

Said conservation easement contains 41.5 acres, more or less excluding an area of 1.5 acres more or less of stream indicated as EA-2 Stream on Exhibit A-1

Total said conservation easement contains 62.8 acres more or less

(This easement description and attached drawing (Exhibit A-1) have been prepared by the Department of Agriculture Trade and Consumer Protection for use in administering the Conservation Reserve Enhancement Program and do not constitute a survey description or survey plat nor are they intended be the same.)

"The basis of bearing and distance data referenced to True North bearing obtained in field with GARMIN GPS III+ GPS Receiver using real-time differential to achieve accuracy to within one to five meters.

All points obtained referenced to monumented section corners as per Grant County GPS Point "P".

Coordinate pairs obtained in field and used to create (Exhibit A and Exhibit A-1) are in Table 1.

TABLE 1

| | |
|--------------------|--------------------|
| -90.50716,42.90035 | -90.49534,42.89491 |
| -90.50092,42.89539 | -90.49433,42.89490 |
| -90.50093,42.89502 | -90.49371,42.89476 |
| -90.50033,42.89194 | -90.49371,42.89479 |
| -90.50001,42.89045 | -90.49216,42.89486 |
| -90.49941,42.88926 | -90.49247,42.89522 |
| -90.49882,42.88859 | -90.49251,42.89515 |
| -90.49858,42.88839 | -90.49287,42.89539 |
| -90.49703,42.88786 | -90.49287,42.89537 |
| -90.49704,42.88899 | -90.49362,42.89545 |
| -90.49794,42.88991 | -90.49463,42.89549 |
| -90.49825,42.89017 | -90.49480,42.89562 |
| -90.49854,42.89072 | -90.49493,42.89593 |
| -90.49854,42.89121 | -90.49476,42.89663 |
| -90.49873,42.89303 | -90.49556,42.89640 |
| -90.49923,42.89304 | -90.49555,42.89636 |
| -90.49898,42.89477 | -90.49626,42.89607 |
| -90.49949,42.89501 | -90.49679,42.89586 |
| -90.49952,42.89524 | -90.49886,42.89592 |
| -90.49925,42.89532 | -90.50107,42.89621 |
| -90.49898,42.89534 | -90.50128,42.89624 |
| -90.49878,42.89511 | -90.50127,42.89606 |
| -90.49789,42.89531 | -90.50097,42.89567 |
| -90.49686,42.89515 | -90.50965,42.89618 |

| | |
|--------------------|--|
| -90.51007,42.89633 | |
| -90.50971,42.89678 | |
| -90.50954,42.89777 | |
| -90.50941,42.89793 | |
| -90.50928,42.89831 | |
| -90.50684,42.89740 | |
| -90.50657,42.89689 | |
| -90.50556,42.89672 | |
| -90.50539,42.89679 | |
| -90.50452,42.89679 | |
| -90.50433,42.89681 | |
| -90.50406,42.89689 | |
| -90.50392,42.89694 | |
| -90.50217,42.89683 | |
| -90.50220,42.89628 | |
| -90.50207,42.89609 | |
| -90.50207,42.89525 | |
| -90.50487,42.89554 | |
| -90.50554,42.89567 | |
| -90.50577,42.89590 | |
| -90.50672,42.89603 | |
| -90.50693,42.89592 | |
| -90.50805,42.89668 | |
| -90.50841,42.89670 | |
| -90.50911,42.89688 | |
| -90.50927,42.89686 | |

END OF DESCRIPTION

This form is available electronically.

CRP-1

U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

(02-04-03)

CONSERVATION RESERVE PROGRAM CONTRACT

NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

7. COUNTY OFFICE ADDRESS (Include Zip Code):

GRANT COUNTY FSA OFFICE
150 WEST ALONA LN
LANCASTER, WI 53813-2182

TELEPHONE NUMBER (Include Area Code): (608) 723-7697

1. ST. & CO. CODE & ADMIN.
LOCATION
55 043 5

2. SIGN-UP NUMBER
24

3. CONTRACT NUMBER
1832A

4. ACRES FOR ENROLLMENT
62.8

5. FARM NUMBER
3634

6. TRACT NUMBER(S)
7469

8. OFFER (Select one)

GENERAL

ENVIRONMENTAL PRIORITY

9. CONTRACT PERIOD

FROM:
(MM-DD-YYYY)

TO:
(MM-DD-YYYY)

11-01-2002

09-30-2017

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "Owner", "Operator", and "Tenant", respectively) on the farm identified above. The undersigned person or persons may hereafter collectively be referred to as "the Participant". The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. **BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.**

| | | | | | | |
|--|----|----------|--------------|--|-----------------|----------|
| 10A. Rental Rate Per Acre | | \$ | 98.10 | 11. Identification of CRP Land (See Page 2 for additional space) | | |
| B. Annual Contract Payment | \$ | 6,161.00 | A. Tract No. | B. Field No. | C. Practice No. | D. Acres |
| C. First Year Payment | \$ | 5,638.00 | 7469 | 600 | CP22 | 21.3 |
| (Item 10C applicable only to continuous signup when the first year payment is prorated.) | | | 7469 | 601 | CP22 | 41.5 |
| | | | | | | |

12. OWNERS, OPERATORS, AND TENANTS

| | | |
|--|--------------------|---|
| A(1). OPERATOR NAME AND ADDRESS (Include Zip Code): THEODORE J. GRISWOLD 10527 COUNTY RD D LIVINGSTON, WI 53554-9722 | (2) SHARE 100 % | (3) SOCIAL SECURITY NUMBER: [REDACTED] |
| B(1). OWNER NAME AND ADDRESS (Include Zip Code): THEODORE J. GRISWOLD JR 5922 S. BRUSH CREEK RD STILLWATER, OK. 74074 | (2) SHARE 0 % | (4) SIGNATURE [Signature] (3) SOCIAL SECURITY NUMBER: [REDACTED] (4) SIGNATURE [Signature] DATE (MM-DD-YYYY) 7/13/04 |
| C(1). NAME AND ADDRESS (Include Zip Code): LINDA L. GRISWOLD 7404 OLD SAUK RD MADISON, WI 53717-1215 | (2) SHARE 0 % | (3) SOCIAL SECURITY NUMBER: [REDACTED] (4) SIGNATURE [Signature] DATE (MM-DD-YYYY) |

13. CCC USE ONLY - Payments according to the shares are approved.

A. SIGNATURE OF CCC REPRESENTATIVE

B. DATE (MM-DD-YYYY)

[Signature]

5-12-04

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.

☐ Original - County Office Copy

☐ Owner's Copy

☐ Operator's Copy

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CRP-1

U.S. DEPARTMENT OF AGRICULTURE

(02-04-03)

Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

7. COUNTY OFFICE ADDRESS (Include Zip Code):

GRANT COUNTY FSA OFFICE
150 WEST ALONA LN
LANCASTER, WI 53813-2182

TELEPHONE NUMBER (Include Area Code): (608) 723-7697

1. ST. & CO. CODE & ADMIN.
LOCATION
55 043 5

2. SIGN-UP NUMBER
24

3. CONTRACT NUMBER
1832A

4. ACRES FOR ENROLLMENT
62.8

5. FARM NUMBER
3634

6. TRACT NUMBER(S)
7469

8. OFFER (Select one)

GENERAL

ENVIRONMENTAL PRIORITY

9. CONTRACT PERIOD

FROM:
(MM-DD-YYYY)

TO:
(MM-DD-YYYY)

11-01-2002

09-30-2017

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "Owner", "Operator", and "Tenant", respectively) on the farm identified above. The undersigned person or persons may hereafter collectively be referred to as "the Participant". The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

10A. Rental Rate Per Acre \$ 98.10

B. Annual Contract Payment \$ 6,161.00

C. First Year Payment \$ 5,638.00

(Item 10C applicable only to continuous signup when the first year payment is prorated.)

11. Identification of CRP Land (See Page 2 for additional space)

| A. Tract No. | B. Field No. | C. Practice No. | D. Acres | E. Total Estimated Cost-Share |
|--------------|--------------|-----------------|----------|-------------------------------|
| 7469 | 600 | CP22 | 21.3 | 50 |
| 7469 | 601 | CP22 | 41.5 | 50 |

12. OWNERS, OPERATORS, AND TENANTS

A(1). OPERATOR NAME AND ADDRESS (Include Zip Code):

THEODORE J. GRISWOLD
10527 COUNTY RD D
LIVINGSTON, WI 53554-9722

(2) SHARE

100 %

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

B(1). OWNER NAME AND ADDRESS (Include Zip Code):

THEODORE J. GRISWOLD JR
5922 S. BRUSH CREEK RD
STILLWATER, OK. 74074

(2) SHARE

0 %

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

C(1). NAME AND ADDRESS (Include Zip Code):

LINDA L. GRISWOLD
7404 OLD SAUK RD
MADISON, WI 53717-1215

(2) SHARE

0 %

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

13. CCC USE ONLY - Payments according to the shares are approved.

A. SIGNATURE OF CCC REPRESENTATIVE

B. DATE (MM-DD-YYYY)

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RECEIVED

APR 29 2004

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CRP-1

(02-04-03)

U.S. DEPARTMENT OF AGRICULTURE

Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

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150 WEST ALONA LN
LANCASTER, WI 53813-2182

TELEPHONE NUMBER (Include Area Code): (608) 723-7697

1. ST. & CO. CODE & ADMIN.
LOCATION

55 043 5

2. SIGN-UP NUMBER

24

3. CONTRACT NUMBER

1832A

4. ACRES FOR ENROLLMENT

62.8

5. FARM NUMBER

3634

6. TRACT NUMBER(S)

7469

8. OFFER (Select one)

GENERAL

ENVIRONMENTAL PRIORITY

9. CONTRACT PERIOD

FROM:
(MM-DD-YYYY)

TO:
(MM-DD-YYYY)

11-01-2002

09-30-2017

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "Owner", "Operator", and "Tenant", respectively) on the farm identified above. The undersigned person or persons may hereafter collectively be referred to as "the Participant". The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

10A. Rental Rate Per Acre

\$ 98.10

11. Identification of CRP Land (See Page 2 for additional space)

B. Annual Contract Payment

\$ 6,161.00

A. Tract No.

B. Field No.

C. Practice No.

D. Acres

E. Total Estimated Cost-Share

C. First Year Payment

\$ 5,638.00

7469

600

CP22

21.3

50

(Item 10C applicable only to continuous signup when the first year payment is prorated.)

7469

601

CP22

41.5

50

12. OWNERS, OPERATORS, AND TENANTS

A(1). OPERATOR NAME AND ADDRESS (Include Zip Code):

THEODORE J. GRISWOLD
10527 COUNTY RD D
LIVINGSTON, WI 53554-9722

(2) SHARE

100 %

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

Theodore J. Griswold

4/13/04

B(1). OWNER NAME AND ADDRESS (Include Zip Code):

THEODORE J. GRISWOLD JR
5922 S. BRUSH CREEK RD
STILLWATER, OK. 74074

(2) SHARE

0 %

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

C(1). NAME AND ADDRESS (Include Zip Code):

LINDA L. GRISWOLD
7404 OLD SAUK RD
MADISON, WI 53717-1215

(2) SHARE

0 %

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

**Linda L. Griswold*

4/21/04

13. CCC USE ONLY - Payments according to the shares are approved.

A. SIGNATURE OF CCC REPRESENTATIVE

B. DATE (MM-DD-YYYY)

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CRP-1

U.S. DEPARTMENT OF AGRICULTURE

(02-04-03)

Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

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8. OFFER (Select one)

GENERAL

ENVIRONMENTAL PRIORITY

9. CONTRACT PERIOD

FROM:
(MM-DD-YYYY)

TO:
(MM-DD-YYYY)

11-01-2002

09-30-2017

TELEPHONE NUMBER (Include Area Code): (608) 723-7697

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11. Identification of CRP Land (See Page 2 for additional space)

B. Annual Contract Payment

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A. Tract No.

B. Field No.

C. Practice No.

D. Acres

E. Total Estimated Cost-Share

C. First Year Payment

\$ 5,638.00

7469

600

CP22

21.3

50

(Item 10C applicable only to continuous signup when the first year payment is prorated.)

7469

601

CP22

41.5

50

12. OWNERS, OPERATORS, AND TENANTS

A(1). OPERATOR NAME AND ADDRESS (Include Zip Code):

(2) SHARE

(3) SOCIAL SECURITY NUMBER:

%

(4) SIGNATURE

DATE (MM-DD-YYYY)

B(1). OWNER NAME AND ADDRESS (Include Zip Code):

KATHLEEN ANN GRISWOLD
7310 OLD SAUK RD
MADISON, WI 53717-1215

(2) SHARE

0 %

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

C(1). NAME AND ADDRESS (Include Zip Code):

MARY D. GRISWOLD
10527 COUNTY RD D
LIVINGSTON, WI 53554

(2) SHARE

0 %

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

13. CCC USE ONLY - Payments according to the shares are approved.

A. SIGNATURE OF CCC REPRESENTATIVE

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RECEIVED

APR 28 2004

GRANT COUNTY
FSA OFFICE

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, D. C. 20250-9410 or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.

☐ Original - County Office Copy

☐ Owner's Copy

☐ Operator's Copy

This form is available electronically.

CRP-1
(02-04-03)

U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

7. COUNTY OFFICE ADDRESS (Include Zip Code):

GRANT COUNTY FSA OFFICE
150 WEST ALONA LN
LANCASTER, WI 53813-2182

TELEPHONE NUMBER (Include Area Code): (608) 723-7697

1. ST. & CO. CODE
LOCATION
55 043 5

RECEIVED

APR 29 2004

SIGN-UP NUMBER
24

3. CONTRACT NUMBER

1832A GRANT COUNTY
FSA OFFICE

4. ACRES FOR ENROLLMENT

62.8

5. FARM NUMBER

3634

6. TRACT NUMBER(S)

7469

8. OFFER (Select one)

GENERAL

ENVIRONMENTAL PRIORITY

9. CONTRACT PERIOD

FROM: (MM-DD-YYYY)

TO: (MM-DD-YYYY)

11-01-2002

09-30-2017

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "Owner", "Operator", and "Tenant", respectively) on the farm identified above. The undersigned person or persons may hereafter collectively be referred to as "the Participant". The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

10A. Rental Rate Per Acre

\$ 98.10

11. Identification of CRP Land (See Page 2 for additional space)

B. Annual Contract Payment

\$ 6,161.00

C. First Year Payment

\$ 5,638.00

A. Tract No.

B. Field No.

C. Practice No.

D. Acres

E. Total Estimated Cost-Share

7469

600

CP22

21.3

50

(Item 10C applicable only to continuous signup when the first year payment is prorated.)

7469

601

CP22

41.5

50

12. OWNERS, OPERATORS, AND TENANTS

A(1). OPERATOR NAME AND ADDRESS (Include Zip Code):

(2) SHARE

%

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

B(1). OWNER NAME AND ADDRESS (Include Zip Code):

KATHLEEN ANN GRISWOLD
7310 OLD SAUK RD
MADISON, WI 53717-1215

(2) SHARE

0 %

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

C(1). NAME AND ADDRESS (Include Zip Code):

MARY D. GRISWOLD
10527 COUNTY RD D
LIVINGSTON, WI 53554

(2) SHARE

0 %

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

13. CCC USE ONLY - Payments according to the shares are approved.

A. SIGNATURE OF CCC REPRESENTATIVE

B. DATE (MM-DD-YYYY)

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

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☐ Original - County Office Copy

☐ Owner's Copy

☐ Operator's Copy

Wisconsin Dept. of Agriculture Trade and Consumer Protection
 Agriculture Resource Management Division
 PO Box 8911
 Madison, WI 53708-8911
 (608)224-4634



LCD USE ONLY:

AGREEMENT EXPIRATION DATE: 09-30-2017

FOR DATCP USE ONLY:

DATCP RECEIVED DATE 7/16/02



COUNTY CREP 15 - year AGREEMENT
ON LANDS WITH STATE EASEMENT
Sec 93.70, Wis. Stats.

THIS AGREEMENT is made and entered into by and between _____ Grant _____ County and landowner(s)

Theodore J. Griswold and Delores Griswold a/k/a Delores A. Griswold, husband and wife

This agreement is to be signed concurrently with the landowner(s)' grant of a perpetual conservation easement on the same property. This agreement is complete and valid as of the date signed by the county representative.

FUNDS PAID by the county under this agreement were obtained from a grant from the Wisconsin Department of Agriculture, Trade and Consumer Protection through the sale of tax- exempt general obligation State of Wisconsin bonds, issued under the provisions of s. 93.70 and s. 20.866(2)(wf), Wis. Stats.

FOR AND IN CONSIDERATION of the terms and conditions herein, the parties agree to the provisions as set forth in the following Sections 1, 2, 3 and 4 and any addenda which are annexed and made a part hereof.

NOTE: All signatures must be notarized.

LANDOWNER

Theodore J. Griswold
 THEODORE J. GRISWOLD

DATE

10/31/02

Delores Griswold
 DELORES GRISWOLD

DATE

10/31/02

State of Wisconsin)

) ss

County of GRANT)

This instrument was acknowledged before me on the 31st day of OCTOBER, 2002, by THEODORE J. GRISWOLD AND DELORES GRISWOLD

Alan Neises
 (Please print name of Notary) ALAN NEISES
 Notary Public, State of WISCONSIN
 My commission expires(is permanent) MAY 11 2003

County Agent Initial:

Landowner Initial:

B.T.
T.G.

CONSENT TO EASEMENT BY COUNTY:

DATE: 10/31/, 2002

Grant COUNTY

By Barb Thompson
Barb Thompson, County Conservationist

State of Wisconsin)

) ss

County of GRANT)

This instrument was acknowledged before me on the 31st day of OCTOBER, 2002, by BARB THOMPSON
as REPRESENTATIVE for Grant County.

Alan Neisek

(Please print name of Notary) ALAN NEISEK

Notary Public, State of WISCONSIN

My commission expires(is permanent) MAY 11, 2003

SECTION 1A. COUNTY INFORMATION

NAME OF RESPONSIBLE COUNTY AGENCY

Grant County Land & Water Conservation Dept

TELEPHONE NUMBER

608-723-6377

ADDRESS W150 Alona Ste 1 CITY Landcaster, STATE WI ZIP CODE 53813-2188

NAME OF AUTHORIZED REPRESENTATIVE Barb Thompson

VENDOR/MORTGAGE HOLDER SIGNATURES

N/A

Badgerland Farm Credit

10-31-02

DATE

State of Wisconsin)

) ss

County of Grant)

This instrument was acknowledged before me on the 31st day of October, 2002, by N/A

Teresa Zart

(Please print name of Notary) Teresa Zart

Notary Public, State of Wisconsin

My commission expires(is permanent) 3-18-2003

SECTION 1B. LANDOWNER INFORMATION

Landowner GRISWOLD THEODORE J/ GRISWOLD DELORES

Phone (608)943-60

Address 10527 CO RD D
LIVINGSTON WI 53554-9722

Percent of Payment 100.00%

NOTE: ALL MULTIPLE LANDOWNER PERCENTAGE PAYMENTS WILL BE MADE IN THE MANNER INDICATED ABOVE.

CONTRACT PERIOD BEGINS: 10/1/02
(CRP-1 Start Date)

CONTRACT EXPIRATION DATE: 09-30-2017
(CRP-1 Expiration Date)

SECTION 2. AGREEMENT

A. The landowner agrees:

1. To abide by the terms and conditions of the United States Department of Agriculture (USDA) CRP-1 and its appendix and any addenda and the Conservation Plan previously approved and executed on the designated property, and to install the conservation practice(s) indicated on the approved Conservation Plan, for lands indicated in Exhibit "A". The CRP-1, CRP-1 Appendix and any addenda are hereby included by reference and become a part of this agreement. The federal Conservation Reserve Program agreement with the USDA is a prerequisite to, and underlies, this CREP agreement with the county. Any violation or cancellation of the federal CRP agreement, immediately violates and cancels this agreement.
2. To install conservation practice(s) under the specifications and schedule outlined in the Conservation Plan. The Conservation Plan, the construction plan and practice standards, the operation and maintenance plan, and any addenda, are hereby included by reference and become a part of this agreement.
3. To operate and maintain the practice(s) and land enrolled under this agreement for the agreement period specified in 1B.
4. To operate the practice(s) in such a manner as to avoid water quality problems.
5. Not to discriminate against contractors because of age, race, religion, color, handicap, gender, physical condition, developmental disability, or national origin, in the performance of responsibilities under this agreement.
6. To acknowledge the right of the county to stop work, or withhold payments for installing practices or payments of any other grant funds, if it is found that the landowner, or construction contractor in their employment, has violated or breached this agreement.
7. To provide the county, as applicable, with evidence of payment in full for all services, supplies, and practices performed or installed pursuant to this agreement and the CRP agreement with FSA.
8. The county and its employees, officers and agents have the right of ingress and egress from and to the described property across all contiguous lands owned by the landowner for the purpose of exercising all rights and privileges granted herein including the right of inspection. The landowner may provide a designated route as indicated in Exhibit "A" to and from the described property which the county shall use if said route is reasonably convenient.
9. To repay incentive payments and payments for practices, immediately upon demand by the county, if the terms of this agreement are not complied with, or the installed practice(s) are not properly maintained, or are not operated in a manner so as to avoid water quality problems. If payback of the grant funds is required by the county within the first five years of this agreement, the payback required will not exceed 1.25 times the incentive payment and any practice payments received from the CREP through the county. If payback is required by the county after the first five years of the agreement, the payback will not exceed 1.15 times the incentive payment and any practice payments received from the CREP through the county. Repayment of grant funds shall not be required if a practice(s) is rendered ineffective during the specified agreement period due to circumstances beyond the control of the landowner. However, the landowner must promptly replace the practice(s) without any additional practice payments or incentive payments under this agreement or the Wisconsin CREP.

B. The county agrees:

1. To provide technical assistance as it determines appropriate for the design, construction, and installation of conservation practice(s) required under the Conservation Plan, according to applicable NRCS standards.
2. To provide incentive payments up to the amount specified in Section 4., for land specified in Section 3A., enrolled in CREP, to the landowner, upon execution of this agreement with all required attachments. Incentive payments are contingent on receiving funding from DATCP.
3. To provide practice payments for installing the CREP practices, up to the amount specified in Section 3F., on land specified in Section 3A., to the landowner, upon certification that the practice(s) are complete and paid in full. Practice payments are contingent on receiving funding from DATCP.
4. To use the most cost-effective method to achieve program objectives.
5. To coordinate the CREP eligibility, and any unanticipated changes in practice components and costs, with the USDA FSA.
6. To promptly request funding under the provisions of the Wisconsin CREP contract with DATCP to facilitate timely payments to the landowner under paragraphs B2. and B3. above.
7. To promptly forward originals or copies of all documents to FSA and/or DATCP, as applicable, under the provisions of the Wisconsin CREP.
8. To collect and retain copies of all documents as proof of payment to the contractors and make these copies available to DATCP upon request. These documents may be obtained from FSA based on FSA's contract with the landowner for CRP. These must be in the form of invoices marked "paid in full", or canceled checks.
9. To retain all documents resulting from this agreement for a minimum of three years beyond the end of the agreement period.

C. The parties agree that:

1. The county will report any violations of this agreement or the federal CRP agreement to FSA and DATCP. Any cancellation of the federal agreement by USDA, brought to the attention of the county, will also be reported to DATCP by the county. The county or DATCP may seek repayment of funds up to the maximum authorized under paragraph A9.
2. Satisfactory evidence of completion of a conservation practice will consist of a fully approved and executed USDA AD-862 form received by the county.
3. This agreement may be amended, by mutual written agreement of the parties, during its term, if the proposed changes will provide adequate vegetation and equal or greater control of water pollution or wildlife habitat.

D. Landowner appeal rights :

The landowner may appeal any decision of the county, regarding this grant, to the county in writing. The county corporation counsel will determine if the landowner is eligible for a hearing under chapter 68, Wis. Stats.

SECTION 3. LOCATION AND PAYMENT INFORMATION

3A. NRCS LOCATION ID 43TGRISWOLD001

Practice: CP 22

| Municipality | 1/41/4 | 1/4 | Section | Township | Range | Parcel Tax ID | Acres |
|--------------------------------|--------|-----|---------|----------|-------|-----------------------|--------------|
| TOWN OF BLOOMFIELD | | | | | | | |
| TOWN OF CLIFTON | NE | NE | 20 | 5N | 1W | 012-401-0000 | |
| TOWN OF CLIFTON | SE | NE | 20 | 5N | 1W | 012-406-0000 | |
| TOWN OF CLIFTON | NW | NW | 21 | 5N | 1W | 012-425-0000 | |
| TOWN OF CLIFTON | SE | NW | 21 | 5N | 1W | 012-427-0000 | |
| TOWN OF CLIFTON | NE | SW | 21 | 5N | 1W | 012-429-0000 | |
| TOWN OF CLIFTON | SE | SW | 21 | 5N | 1W | 012-432-0000 | |
| TOWN OF CLIFTON | SW | NE | 21 | 5N | 1W | 012-421-0000 | 8.50 |
| Total Acreage | | | | | | | 8.50 |
| 3B. TILLABLE | 0.00 | x | | \$0.00 | x | 12 | = \$0.00 |
| 3C. NON-TILLABLE | 8.50 | x | | \$66.00 | x | 12 | = \$6,732.00 |
| 3D. TOTAL ACRES | 66.00 | | | | | 3E. INCENTIVE PAYMENT | \$6,732.00 |
| 3F. ESTIMATED PRACTICE PAYMENT | | | | 0.00 | | | |

3A. NRCS LOCATION ID 43TGRISWOLD001

Practice: CP 22

| Municipality | 1/41/4 | 1/4 | Section | Township | Range | Parcel Tax ID | Acres |
|--------------------------------|--------|-----|---------|----------|-------|-----------------------|---------------|
| TOWN OF CLIFTON | SE | NW | 21 | 5N | 1W | 012-427-0000 | 13.90 |
| Total Acreage | | | | | | | 13.90 |
| 3B. TILLABLE | 0.00 | x | | \$0.00 | x | 12 | = \$0.00 |
| 3C. NON-TILLABLE | 13.90 | x | | \$66.00 | x | 12 | = \$11,008.80 |
| 3D. TOTAL ACRES | 66.00 | | | | | 3E. INCENTIVE PAYMENT | \$11,008.80 |
| 3F. ESTIMATED PRACTICE PAYMENT | | | | 0.00 | | | |

3A. NRCS LOCATION ID 43TGRISWOLD001

Practice: CP 22

| Municipality | 1/41/4 | 1/4 | Section | Township | Range | Parcel Tax ID | Acres |
|--------------------------------|--------|-----|---------|----------|-------|-----------------------|---------------|
| TOWN OF CLIFTON | NE | SW | 21 | 5N | 1W | 012-429-0000 | 14.10 |
| Total Acreage | | | | | | | 14.10 |
| 3B. TILLABLE | 0.00 | x | | \$0.00 | x | 12 | = \$0.00 |
| 3C. NON-TILLABLE | 14.10 | x | | \$66.00 | x | 12 | = \$11,167.20 |
| 3D. TOTAL ACRES | 66.00 | | | | | 3E. INCENTIVE PAYMENT | \$11,167.20 |
| 3F. ESTIMATED PRACTICE PAYMENT | | | | 0.00 | | | |

3A. NRCS LOCATION ID 43TGRISWOLD001

Practice: CP 22

| Municipality | 1/41/4 | 1/4 | Section | Township | Range | Parcel Tax ID | Acres |
|--------------------------------|--------|-----|---------|----------|-------|-----------------------|--------------|
| TOWN OF CLIFTON | SE | SW | 21 | 5N | 1W | 012-432-0000 | 5.00 |
| Total Acreage | | | | | | | 5.00 |
| 3B. TILLABLE | 0.00 | x | | \$0.00 | x | 12 | = \$0.00 |
| 3C. NON-TILLABLE | 5.00 | x | | \$66.00 | x | 12 | = \$3,960.00 |
| 3D. TOTAL ACRES | 66.00 | | | | | 3E. INCENTIVE PAYMENT | \$3,960.00 |
| 3F. ESTIMATED PRACTICE PAYMENT | | | | 0.00 | | | |

3A. NRCS LOCATION ID 43TGRISWOLD002

Practice: CP 22

| Municipality | 1/41/4 | 1/4 | Section | Township | Range | Parcel Tax ID | Acres |
|--------------------------------|--------|-----|---------|----------|-------|-----------------------|------------|
| TOWN OF CLIFTON | NW | NW | 21 | 5N | 1W | 012-425-0000 | 1.80 |
| Total Acreage | | | | | | | 1.80 |
| 3B. TILLABLE | 0.00 | x | | \$0.00 | x | 12 = | \$0.00 |
| 3C. NON-TILLABLE | 1.80 | x | | \$66.00 | x | 12 = | \$1,425.60 |
| 3D. TOTAL ACRES | 66.00 | | | | | 3E. INCENTIVE PAYMENT | \$1,425.60 |
| 3F. ESTIMATED PRACTICE PAYMENT | | | | 0.00 | | | |

3A. NRCS LOCATION ID 43TGRISWOLD002

Practice: CP 22

| Municipality | 1/41/4 | 1/4 | Section | Township | Range | Parcel Tax ID | Acres |
|--------------------------------|--------|-----|---------|----------|-------|-----------------------|------------|
| TOWN OF CLIFTON | SW | NW | 21 | 5N | 1W | 012-426-0000 | 12.00 |
| Total Acreage | | | | | | | 12.00 |
| 3B. TILLABLE | 0.00 | x | | \$0.00 | x | 12 = | \$0.00 |
| 3C. NON-TILLABLE | 12.00 | x | | \$66.00 | x | 12 = | \$9,504.00 |
| 3D. TOTAL ACRES | 66.00 | | | | | 3E. INCENTIVE PAYMENT | \$9,504.00 |
| 3F. ESTIMATED PRACTICE PAYMENT | | | | 0.00 | | | |

3A. NRCS LOCATION ID 43TGRISWOLD002

Practice: CP 22

| Municipality | 1/41/4 | 1/4 | Section | Township | Range | Parcel Tax ID | Acres |
|--------------------------------|--------|-----|---------|----------|-------|-----------------------|------------|
| TOWN OF CLIFTON | NE | NE | 20 | 5N | 1W | 012-401-0000 | 6.40 |
| Total Acreage | | | | | | | 6.40 |
| 3B. TILLABLE | 0.00 | x | | \$0.00 | x | 12 = | \$0.00 |
| 3C. NON-TILLABLE | 6.40 | x | | \$66.00 | x | 12 = | \$5,068.80 |
| 3D. TOTAL ACRES | 66.00 | | | | | 3E. INCENTIVE PAYMENT | \$5,068.80 |
| 3F. ESTIMATED PRACTICE PAYMENT | | | | 0.00 | | | |

3A. NRCS LOCATION ID 43TGRISWOLD002

Practice: CP 22

| Municipality | 1/41/4 | 1/4 | Section | Township | Range | Parcel Tax ID | Acres |
|--------------------------------|--------|-----|---------|----------|-------|-----------------------|----------|
| TOWN OF CLIFTON | SE | NE | 20 | 5N | 1W | 012-406-0000 | 1.10 |
| Total Acreage | | | | | | | 1.10 |
| 3B. TILLABLE | 0.00 | x | | \$0.00 | x | 12 = | \$0.00 |
| 3C. NON-TILLABLE | 1.10 | x | | \$66.00 | x | 12 = | \$871.20 |
| 3D. TOTAL ACRES | 66.00 | | | | | 3E. INCENTIVE PAYMENT | \$871.20 |
| 3F. ESTIMATED PRACTICE PAYMENT | | | | 0.00 | | | |

SECTION 4. CERTIFICATION AND PAYMENT REQUEST

I certify that a copy of the following forms are enclosed, and that the lands indicated on the Conservation Plan match those on the executed 15 - Year Agreement.

- ☒ CRP-1
- ☒ Perpetual Conservation Easement
- ☒ Landowner check for recording fee
- ☒ Environment benefit report
- ☒ Copies of proof of payment for the payment for the title search fees and other eligible costs

I hereby request, on behalf of the county, the following funds which represent the CREP incentive payment for this 15 - year agreement, and reimbursement for eligible costs:

| | | |
|--|-------------|--|
| TOTAL INCENTIVE PAYMENT: (Add all 3Es) | \$49,737.60 | |
| TITLE SEARCH FEES | 595.00 | 5385.00 A.R. 11-27-02 B.T. 10/31/02 |
| RECORDING FEES | \$39.00 | |
| OTHER REIMBURSABLE COSTS | \$0.00 | |
| Specify _____ | 50,371.60 | 50,361.60 A.R. 11-27-02 B.T. 10/31/02 |
| TOTAL : | | 50,161.60 |

Barbara A. Thompson

SIGNATURE OF AUTHORIZED COUNTY REPRESENTATIVE

CREP DATA SHEET

Agreement No. 543

Extension No. 0

County Grant

Owner Information

Owner Type **Joint**

GRISWOLD THEODORE J/ GRISWOLD DELORES

10527 CO RD D

LIVINGSTON WI 53554-9722

(608)943-6027

FSA Information

FSA Farm Number **3634**

FSA Tract Number **7469**

CRP 2 Number **1832**

Important Dates

State Received Date **7/16/2002**

Date Entered **9/25/2002**

CRP 1 Start Date **10/1/2002**

CRP 1 Expiration Dat **11/1/2002**

Monitoring Date **9/30/2017**

Contract Status

Contract Type **Perpetual**

Status Description **Transferred**

Easement Holder **DATCP**

Payment Information

| Payment ID | Invoice ID | Payment Type | DOC ID | Invoice Date | Status Desc | Amount |
|----------------------|------------|--------------|-------------|--------------|-------------|--------------------|
| 722 | 788 | Incentive | 37000001087 | 11/27/2002 | Paid | \$49,737.60 |
| 885 | 788 | TitleSearch | 37000001087 | 11/27/2002 | Paid | \$595.00 |
| 886 | 788 | ROD | 37000001087 | 11/27/2002 | Paid | \$39.00 |
| 2597 | 1918 | Cost Share | 47000000305 | 8/4/2003 | Paid | \$937.20 |
| 2598 | 1918 | Cost Share | 47000000305 | 8/4/2003 | Paid | \$6,152.40 |
| Total Payment | | | | | | \$57,461.20 |

Parcel Information

| Municipality | 1/41/4 | 1/4 | Section | Township | Range | Parcel Tax ID | Acres |
|----------------------|--------|-----|---------|----------|-------|---------------|-------------|
| TOWN OF CLIFTON | NE | NE | 20 | 5N | 1W | 012-401-0000 | |
| TOWN OF CLIFTON | SE | NE | 20 | 5N | 1W | 012-406-0000 | |
| TOWN OF CLIFTON | NW | NW | 21 | 5N | 1W | 012-425-0000 | |
| TOWN OF CLIFTON | SE | NW | 21 | 5N | 1W | 012-427-0000 | |
| TOWN OF CLIFTON | NE | SW | 21 | 5N | 1W | 012-429-0000 | |
| TOWN OF CLIFTON | SE | SW | 21 | 5N | 1W | 012-432-0000 | |
| TOWN OF CLIFTON | SW | NE | 21 | 5N | 1W | 012-421-0000 | 0.00 |
| TOWN OF CLIFTON | SE | NW | 21 | 5N | 1W | 012-427-0000 | 0.00 |
| TOWN OF CLIFTON | NE | SW | 21 | 5N | 1W | 012-429-0000 | 0.00 |
| TOWN OF CLIFTON | SE | SW | 21 | 5N | 1W | 012-432-0000 | 0.00 |
| TOWN OF CLIFTON | NW | NW | 21 | 5N | 1W | 012-425-0000 | 0.00 |
| TOWN OF CLIFTON | SW | NW | 21 | 5N | 1W | 012-426-0000 | 0.00 |
| TOWN OF CLIFTON | NE | NE | 20 | 5N | 1W | 012-401-0000 | 0.00 |
| TOWN OF CLIFTON | SE | NE | 20 | 5N | 1W | 012-406-0000 | 0.00 |
| Total Acreage | | | | | | | 0.00 |

Practice Information

| PracticeID | NRCS ID | Acres Tillable | Tillable Rate | Acres NonTillable | Non Tillable Rate | H-2 Value |
|------------|----------------|----------------|---------------|-------------------|-------------------|-----------|
| CP 22 | 43TGRISWOLD001 | 0.00 | 0.00 | 8.50 | 66.00 | 0.00 |
| CP 22 | 43TGRISWOLD001 | 0.00 | 0.00 | 13.90 | 66.00 | 0.00 |
| CP 22 | 43TGRISWOLD001 | 0.00 | 0.00 | 14.10 | 66.00 | 0.00 |

CREP DATA SHEET

| | | | | | | |
|-----------------------|----------------|-------------|-----------------------|--------------|-------|------|
| CP 22 | 43TGRISWOLD001 | 0.00 | 0.00 | 5.00 | 66.00 | 0.00 |
| CP 22 | 43TGRISWOLD002 | 0.00 | 0.00 | 1.80 | 66.00 | 0.00 |
| CP 22 | 43TGRISWOLD002 | 0.00 | 0.00 | 12.00 | 66.00 | 0.00 |
| CP 22 | 43TGRISWOLD002 | 0.00 | 0.00 | 6.40 | 66.00 | 0.00 |
| CP 22 | 43TGRISWOLD002 | 0.00 | 0.00 | 1.10 | 66.00 | 0.00 |
| Total Acreage: | | 0.00 | Total Acreage: | 62.80 | | |

Comment

| Comment ID | Date | Content | Comment Text |
|------------|------------|---------|--|
| 37 | 10/29/2002 | | Theodore J. Griswold and Delores Griswold a/k/a Delores A. Griswold, husband and wife |
| 515 | 4/30/2004 | Others | 62.80 ACRES TO MARY D. GRISWOLD, KATHLEEN A. GRISWOLD, THEODORE J. GRISWOLD, AND LINDA LEE GRISWOLD. |



Wisconsin CREP Perpetual Conservation Easement Provisions



The purpose of the Conservation Reserve Enhancement Program (CREP) easement is to preserve, enhance, restore and maintain the natural features and ecological value of the premises. The landowners have agreed to comply with all provisions under the easement in addition to the concurrent federal CRP contract during its term. Provisions listed in this document apply only to land enrolled in the easement program and defined within the easement document.

LANDOWNER(S) RESPONSIBILITIES:

- Landowners shall maintain the conservation practice as defined in the Conservation plan originally established for the CREP easement, unless amended and approved by LCC and DATCP.
- Landowners shall notify DATCP in writing of names and addresses of any party to whom the premises is granted or conveyed at or prior to the time the transfer is consummated.
- Landowners agree to ensure the restoration of any features or vegetation, installed or maintained according to the conservation plan, which are destroyed, damaged, or in any way altered from the stated terms of the conservation easement. All restoration activities must be approved by DATCP or the County.
- No right of passage across the premises is to be allowed or granted.
- Existing tiles draining lands outside the premises may be maintained/replaced by the landowners.
- Fences established for CREP must be maintained by the landowner.

LANDOWNER(S) LANDUSE ACTIVITY OPTIONS/RIGHTS:

| Activity | Never Allowed | Allowed with DATCP & LCC Approval | Allowed |
|---|---------------|-----------------------------------|---------|
| Property Uses | | | |
| Sell, lease, give or convey property | | | X |
| Control Right of Access | | | X |
| Use premises as collateral for loan | | | X |
| Maintain existing structure or roads | | | X |
| Alter Vegetation * | | X | |
| Alter Water Movement | X | | |
| Agricultural and Economic Uses | | | |
| Haying* | | X | |
| Pasture* | | X | |
| Timber Harvest* | | X | |
| Plant Agricultural Crops for Wildlife* | | X | |
| Mow or spray with chemicals* | | X | |
| Game Farm, Deer Farm or Fur Farm | X | | |
| Confined Animal Facility | X | | |
| Dump or store of garbage, manure, sewage, compost or other material | X | | |
| Storage of Vehicles or Machinery | | X | |
| Extract minerals, gas & oil with extraction activities outside property | | | X |
| Shooting Preserve | X | | |
| Recreational and Hunting Uses | | | |
| Hunt, fish, hike for personal use, family members or guests | | | X |
| Charge fee to hunt or fish for guests | | | X |
| Dog Training | | | X |
| Hunting Blinds or Stands - Temporary | | | X |
| Hunting Blinds or Stands - Permanent | X | | |
| Recreational Vehicle | X | | |
| New Building and Construction Uses | | | |
| Structures, buildings or docks | X | | |
| Construction of new roads, trails, paths or widening existing roads | X | | |
| Commercial, industrial, or multiple dwelling activity | X | | |
| Mobile Home or Trailer | X | | |
| Sanitary Facilities | X | | |
| Underground storage tanks | X | | |
| Billboard, sign or advertising structure | X | | |
| Grading | X | | |
| Drainage | X | | |
| Place Fill Material | X | | |
| Create Ponds | | X | |

* Must be included specifically as part of the conservation plan approved or amended by DATCP and County Land Conservation Committee (LCC). See "How to Amend a CREP Conservation Plan" section.

RIGHTS OF THE STATE & COUNTY:

| Activity | With Landowner Consent | WITHOUT Landowner consent |
|----------------------------------|------------------------|---------------------------|
| Establish or Restore Boundaries | | X |
| Manage Vegetation | X | |
| Protect from Erosion | X | |
| Manage Fish and Wildlife Habitat | X | |
| Ingress & Egress | | X |
| Manage Conservation Plan | | X |

HOW TO AMEND A CREP CONSERVATION PLAN

DATCP may authorize the use of the easement area for compatible economic uses at the expiration of the USDA FSA CRP-1 contract period in the applicable Conservation Plan. Compatible use authorizations will only be made if, upon a determination by DATCP the proposed use is consistent with the long-term protection of the CREP easement area. DATCP along with USDA NRCS shall prescribe the amount, method, timing, intensity and duration of the compatible use(s) in a revised Conservation Plan. In addition, any conservation plan used to achieve the purpose of this easement must be approved by the County Land Conservation Committee (LCC) and the landowners, and becomes part of this easement by reference.

The amendment must be agreed upon by all CREP partners (NRCS, DATCP and LCC) and any amended practice must follow the provisions in the CREP easement document. The process for amending the conservation plan is described below.

Process:

- 1) Landowner works with NRCS and/or LCD to determine the appropriate amendments to the conservation plan.
- 2) NRCS and/or LCD along with Landowner draft a new conservation plan (to replace existing conservation plan)
- 3) Landowner requests update to conservation plan as an agenda item for approval by LCC.
- 4) Landowner submits the following to DATCP
 - a. A letter of intent to amend the conservation plan along with rationale from the landowner.
 - b. Copy of proposed amended conservation plan with associated documents (maps, descriptions, grazing plan, etc)
 - c. Proof of approval by the LCC of the conservation plan amendment. Copy of minutes or letter from chair.
- 5) DATCP reviews materials submitted by landowner and either approves or denies request.
- 6) DATCP sends letter to landowner (copies County) with result of the review.
- 7) LCD and DATCP update the records on file for the CREP easement with either a copy of the amended conservation plan with approval letter or copy of the denial letter. Also include in file copies of all materials submitted by landowner for review.

Agricultural Use Amendment Option/Limitations:

Haying: Vegetation must not be cut lower than 6 inches in length. Must be done outside the nesting season (May 15 – July 31) and only once in a 12-month period.

Grazing: Vegetation must not be cut lower than 6 inches in length. Must comply with a NRCS certified grazing plan approved by LCC and DATCP. Only on a periodic basis.

Managed Timber Harvest: Must be according to a NRCS certified forest management plan approved by LCC and DATCP.

Mow or Spray Chemicals: As necessary to comply with noxious weed control and to control pests on an emergency basis when such controls are necessary to protect public health.

For Questions Contact:

WI Department of Agriculture, Trade and Consumer Protection, CREP Program Manager, 608-224-4632