

## Sellers Land Disclosure

Address or Location: 55.04 Acres m/l in Sections 2 and 35 T76N R27W Madison County, IA  
 Zoning: Ag Does zoning currently allow for the intended use?  Yes  No  
 What will be the basis of this sale?:  Gross Acres  Net Acres  
 What School District is this property associated with?: \_\_\_\_\_  
 Have covenants been established for this location?  Yes  No If Yes, attach a copy.

**1. Are buildings present on the property?**

Yes  No

**2. Is there an Association that requires Dues?**

Yes  No

**3. Water Availability:**

- Rural
- Well
- Combination
- None

*Warren Water District*

**4. What types of Sewage Disposal Systems are present at this location?**

- City Sewer
- Septic
- None

If septic is circled, is the system in compliance with county regulations?

Yes  No *If No, Explain*

**5. Name of the Electric Company that provides service to this location:** Farmer's Electric Coop

**6. What type of fuel is available at this location?**

- LP Gas
- Natural Gas
- Other
- None

**7. Are there any Easements or other encumbrances on file for the location?**  Yes  No

If Yes, provide a brief description of such.

*utility*

**8. Will a property survey be required?**  Yes  No

If Yes, who is responsible for the cost?

Seller  Buyer

**9. Will it be necessary to build a driveway to access the property?**  Yes  No

**10. Is there a Private Road located on this property?**

Yes  No

**11. Are fences present around the property?**  Yes  No

If Yes, what is the condition of the property line fences?

- New
- Properly Maintained
- Poor

*unknown*

Are the fences accurate in comparison to property lines?

Yes  No

*no fence on N 1/2 of W fence line*

**12. What type(s) of improvements are present to this property?**

- Terraces
- Grain Bins
- Tile
- Springs
- Ponds
- Other

**13. Is there currently a Tenant on this property?**  Yes  No

If Yes, has the tenant been provided with a termination notice?  Yes  No

What are the terms of the current agreement?

**14. Is the land enrolled in any Government Programs?**

Yes  No

If Yes, identify the programs below.

- CRP
- DCP
- Conservation Agreements
- Wetlands
- Forest Service
- Other \_\_\_\_\_

**15. What type(s) of Environmental Concerns are present on this property?**

- Feedlots
- Landfills Burial Grounds
- Underground Storage Tanks
- Illegal Dump Sites
- None
- Other \_\_\_\_\_

Additional Remarks: (use back side for more information)

|                   |   |                   |   |
|-------------------|---|-------------------|---|
| <i>Chad Smith</i> | certified<br>C/10/22 5:34 AM CDT<br>SWS/CVT/SLT/UCF | <i>Erin Smith</i> | certified<br>C/10/22 2:20 PM CDT<br>FCR/RY/MZK/WACC |
| Seller            | Seller  | Date              |   |
| Buyer             | Buyer   | Date              |   |