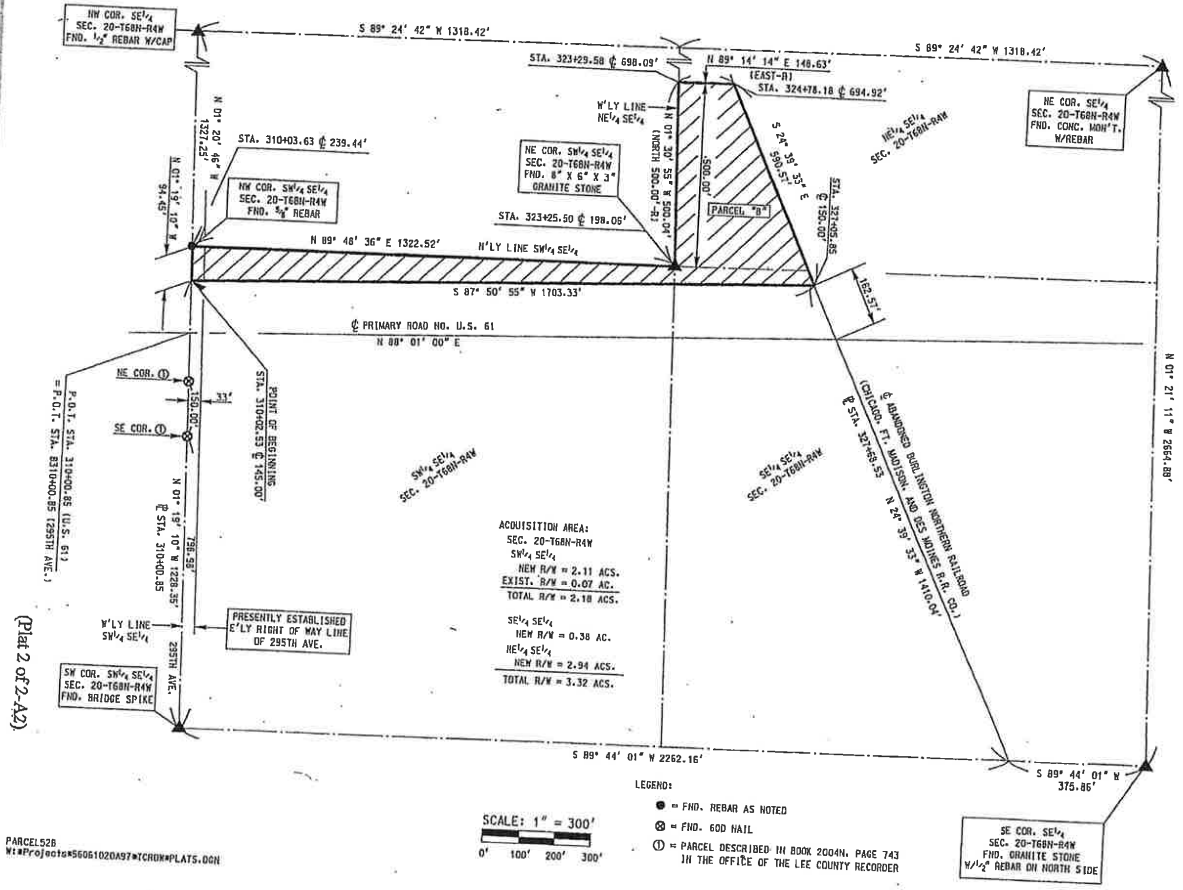


COUNTY \_\_\_\_\_ LEE  
 PROJECT NO. NHX-61-(109)-3H-56 STATE CONTROL NO. \_\_\_\_\_  
 SECTION 20 TOWNSHIP 68N PARCEL NO. 52  
 ROW-FEE 5.50\* AC EASE \_\_\_\_\_ RANGE 4W  
 ACCESS RIGHTS \_\_\_\_\_ AC EXCESS-FEE \_\_\_\_\_ AC  
 ACQUIRED FROM Ralph A Wigganport

\* INCLUDES 5.0' OF ACES WITHIN PRESENTLY ESTABLISHED RIGHT OF WAY



PARCEL 928  
 W:\Projects\56061020A97\CRHW\PLATS.DGN

(Plat 2 of 2-A2)